



**AGENDA**  
**ADJOURNED MEETING OF THE BOARD OF DIRECTORS**  
**THURSDAY, FEBRUARY 2, 2017 - 8:30 AM**  
**1391 Engineer Street, Vista, CA 92081**  
**Phone: (760) 597-3100**

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*In compliance with the Americans with Disabilities Act, if special assistance is needed to participate in the Board meeting, please contact the Board Secretary during regular business hours at (760) 597-3128. Notification received 48 hours before the meeting will enable the District to make reasonable accommodations.*

**1. CALL TO ORDER**

**2. ROLL CALL – DETERMINATION OF QUORUM**

**3. PLEDGE OF ALLEGIANCE**

**4. CONSIDER APPROVAL OF AGENDA**

In the case of an emergency, items may be added to the Agenda by a majority vote of the Board of Directors. An emergency is defined as a work stoppage, a crippling disaster, or other activity that severely imperils public health, safety, or both. Also, items that arise after the posting of the Agenda may be added by a 2/3 vote of the Board. Items on the agenda may be taken out of sequential order as their priority is determined by the Board of Directors. The Board may take action on any item appearing on the agenda.

**5. PUBLIC COMMENT TIME**

Public comment time on items not appearing on the agenda will be limited to 5 minutes per person and 15 minutes per subject. The Board may find it necessary to limit total time allowable for all public comment on items not appearing on the agenda at any one meeting to one hour. Persons desiring longer public comment time and/or action on specific items shall contact the Secretary and request that the item be placed on the agenda for the next regular meeting of the Board of Directors.

**6. CONSENT CALENDAR**

Any member of the Board, staff or public may request that items from the Consent Calendar be removed for discussion. Items so removed shall be acted upon separately immediately following approval of items remaining on the Consent Calendar.

**A. Detachment terms and conditions**

*Recommendation: Adopt Resolution No. 17-XX setting the terms and conditions of detachment for two single-family parcels totaling approximately 7.34 gross acres located at 2534 North Twin Oaks Valley Road, San Marcos, also known as the Colucci Qualified Trust Reorganization, and direct staff to file the resolution with San Diego Local Agency Formation Commission and the Vallecitos Water District (LN 2016-038; APNs 182-270-24 and -25; CF 500-368; LAFCO RO16-16; DIV 5).*

**B. Minutes of the Board of Directors meeting on January 18, 2017**

*Recommendation: Approval of draft minutes.*

**C. Ratification of check disbursements**

*Recommendation: Adopt resolution ratifying checks numbered 55114 through 55226 in the amount of \$629,690.62 pursuant to the cash disbursement report detailing expenditures.*

**7. DIVISION REPORTS**

*Information reports by Administration, Engineering, and Field Services and Water Resources Divisions concerning District operations and activities.*

**8. INVESTMENT POLICY UPDATE**

*Recommendation: Adopt Resolution 17-XX approving the attached investment policy.*

**9. TREASURERS REPORT AS OF DECEMBER 31, 2016**

*Recommendation: Informational report concerning the investments of the District.*

**10. MEYERS SIPHON REPLACEMENT PROJECT**

*Recommendation: Approve the Meyer's Siphon Replacement Project; determine that the project is exempt from the provisions of the California Environmental Quality Act and direct staff to file the Notice of Exemption with the County Clerk; and authorize staff to advertise and solicit bids for the construction of the project (D-2259, DIV NO. 5).*

**11. LAKE HENSHAW/WARNER RANCH INSPECTION TOUR**

*Recommendation: Schedule a Board inspection tour to Lake Henshaw and the Warner Ranch.*

**12. VACANCY OF DIRECTOR'S SEAT – DIVISION 4**

*Recommendation: Establish procedure for filling the Division 4 seat vacated on January 20, 2017.*

**13. STATUS OF SAN LUIS REY INDIAN WATER RIGHTS SETTLEMENT**

*Recommendation: Discuss issues relating to the San Luis Rey Indian Water Rights Settlement.*

**14. MATTERS PERTAINING TO THE ACTIVITIES OF THE SAN DIEGO COUNTY WATER AUTHORITY**

*Informational report by staff and directors concerning the San Diego County Water Authority.*

**15. MEETINGS AND EVENTS**

*A. Reports on meetings and events attended by Directors*

*B. Schedule of upcoming meetings and events*

**16. ITEMS FOR FUTURE AGENDAS AND/OR PRESS RELEASES**

*This item is placed on the agenda to enable the Board to identify and schedule future items for discussion at upcoming Board meetings and/or identify press release opportunities.*

**17. COMMENTS BY DIRECTORS**

*This item is placed on the agenda to enable individual Board members to convey information to the Board and the public not requiring discussion or action.*

**18. COMMENTS BY GENERAL COUNSEL**

*Informational report by the General Counsel on items not requiring discussion or action.*

**19. COMMENTS BY GENERAL MANAGER**

*Informational report by the General Manager on items not requiring discussion or action.*

**20. ADJOURNMENT**

- *The agenda package and materials related to an agenda item submitted after the packet's distribution to the Board, are available for public review in the lobby of the District office during normal business hours.*
- *Agendas and minutes are available at [www.vidwater.org](http://www.vidwater.org).*
- *VID Board meetings are generally held on the first and third Wednesday of each month.*

AFFIDAVIT OF POSTING

I, Lisa R. Soto, Board Secretary of the Vista Irrigation District, hereby certify that I posted a copy of the foregoing agenda in the lobby of the District office at 1391 Engineer Street, Vista, California at least 72 hours prior to the meeting, in accordance with Govt. Code Sec. 54954.2(a).

Date: January 27, 2017



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Lisa R. Soto, Board Secretary