



AGENDA
ADJOURNED MEETING OF THE BOARD OF DIRECTORS
WEDNESDAY, APRIL 15, 2026 - 9:00 AM
1391 Engineer Street, Vista, CA 92081
Phone: (760) 597-3100 www.vidwater.org

NOTICE FOR PARTICIPATION

In compliance with the Americans with Disabilities Act, if special assistance is needed to participate in the Board meeting telephonically, please contact the Board Secretary during regular business hours at (760) 597-3128. Notification received 48 hours before the meeting will assist Vista Irrigation District in making reasonable accommodations.

The public may participate in this meeting in-person and by teleconference. To join this meeting via telephone, please dial (877) 873-8018; the Pass Code is 474698#.

Public Participation/Comment: Members of the public can also participate in the meeting by emailing your comments on an agenda item to the Board Secretary at BoardSecretary@vidwater.org; such email should include the agenda item number in the subject line and must be received before the time the meeting commences. Members of the public, whether participating in-person or telephonically, may address the Board of Directors in real-time during the public comment period and when specific agenda items are being considered. Please announce your attendance if participating telephonically or fill out a speaker slip if participating in-person if you would like to provide real-time public comment.

1. CALL TO ORDER

2. ROLL CALL – DETERMINATION OF QUORUM

3. PLEDGE OF ALLEGIANCE

4. CONSIDER APPROVAL OF AGENDA

In the case of an emergency, items may be added to the Agenda by a majority vote of the Board of Directors. An emergency is defined as a work stoppage, a crippling disaster, or other activity that severely imperils public health, safety, or both. Also, items that arise after the posting of the Agenda may be added by a 2/3 vote of the Board. Items on the agenda may be taken out of sequential order as their priority is determined by the Board of Directors. The Board may take action on any item appearing on the agenda.

5. ORAL COMMUNICATIONS

Members of the public may address the Board on items not appearing on the posted agenda, which are within the subject matter jurisdiction of the Board. Speakers are asked to limit their comments to five (5) minutes; the total time allowable for all public comment on items not appearing on the agenda at any one meeting may be limited. Comments on items listed on the agenda will be taken before or during discussion of the agenda item. Members of the public desiring to address the Board are asked to complete a speaker's slip available on the table near the entrance of the Boardroom and present it to the Board Secretary prior to the meeting.

6. CONSENT CALENDAR

Any member of the Board, staff or public may request that items from the Consent Calendar be removed for discussion. Items so removed shall be acted upon separately immediately following approval of items remaining on the Consent Calendar.

A. Annual Traffic Control Services

Recommendation: Authorize the General Manager to renew the agreement with Cecilia's Safety Service, Inc. to provide traffic control services for Fiscal Year 2027 in an amount not to exceed \$575,000.

B. Waterline Project Approval

Recommendation: Approve this waterline project for a 46-lot single-family residential development within approximately 9.2 gross acres owned by Lennar Homes, located at 2123 North Santa Fe Avenue, Vista (LN 2021-038; APN 159-240-07; DIV NO 1).

C. Minutes of the Public Affairs Committee meeting on March 24, 2026

Recommendation: For information only.

D. Minutes of the Board of Directors meeting on April 1, 2026

Recommendation: Approval of draft minutes.

E. Ratification of check disbursements

Recommendation: Adopt a resolution ratifying checks numbered 79504 through 79583 in the amount of \$687,395.50 pursuant to the cash disbursement report detailing expenditures.

7. LAKE HENSHAW OXYGENATION PILOT STUDY

Recommendations: 1) Authorize the General Manager to execute a lease agreement for oxygen nanobubble treatment equipment and maintenance in an amount of \$1,211,040 and a professional services agreement for onsite commissioning support, project management and data analysis in an amount of \$95,000 for a total not-to-exceed amount of \$1,306,040 with Moleaer Inc. for the Lake Henshaw Oxygenation Pilot Study; and 2) Find that the Lake Henshaw Oxygenation Pilot Study is categorically exempt from the California Environmental Quality Act (CEQA) under the following State CEQA Guidelines: Class 1 section 15301 (Existing Facilities), 14 CCR § 15301; Class 3 section 15303 (New Small Facilities and Equipment), 14 CCR § 15303; Class 4 section 15304 (Minor Alterations to Land), 14 CCR § 15304; Class 6 section 15306 (Information Collection), 14 CCR § 15306; Class 7 section 15307 (Actions to Protect Natural Resources), 14 CCR § 15307; and Class 11 section 15311 (Accessory Structures), 14 CCR § 15311.

8. REVENUE AGREEMENT

Recommendation: Authorize the General Manager to enter into a Revenue Agreement with the County of San Diego for the design of the South Santa Fe Avenue Realignment Project (LN 2023-025; DIV NO 5).

9. SCHOLARSHIP CONTEST

Recommendation: Approve the Public Affairs Committee's recommendation to award a \$3,000 scholarship to Rahel Chiwai from Mission Vista High School, a \$2,500 scholarship to Taylor Sheridan from Rancho Buena Vista High School, and \$1,000 scholarships to Stephanie Aguilar from Mission Vista High School, Kawai Chau from Rancho Buena Vista High School, and Yahir Landeros from Vista High School.

10. MATTERS PERTAINING TO THE ACTIVITIES OF THE SAN DIEGO COUNTY WATER AUTHORITY

Informational report by staff and Directors concerning the San Diego County Water Authority.

11. MEETINGS AND EVENTS

- A. Reports on meetings and events attended by Directors*
- B. Schedule of upcoming meetings and events*

12. ITEMS FOR FUTURE AGENDAS AND/OR PRESS RELEASES

This item is placed on the agenda to enable the Board to identify and schedule future items for discussion at upcoming Board meetings and/or identify press release opportunities.

13. COMMENTS BY DIRECTORS

This item is placed on the agenda to enable individual Board members to convey information to the Board and the public not requiring discussion or action.

14. COMMENTS BY GENERAL COUNSEL

Informational report by the General Counsel on items not requiring discussion or action.

15. COMMENTS BY GENERAL MANAGER

Informational report by the General Manager on items not requiring discussion or action.

16. CLOSED SESSION WITH LEGAL COUNSEL – ANTICIPATED LITIGATION

*Significant exposure to litigation pursuant to Government Code section 54956.9(d)(2)
Number of Cases: 6*

17. ADJOURNMENT

- *The agenda package and materials related to an agenda item submitted after the packet's distribution to the Board are available for public review in the lobby of the District office during normal business hours.*
- *Agendas and minutes are available at www.vidwater.org.*
- *VID Board meetings are generally held on the first and third Wednesday of each month.*

AFFIDAVIT OF POSTING

I, Elizabeth Xaverius, Board Secretary of the Vista Irrigation District, hereby certify that I posted a copy of the foregoing agenda outside the lobby of the District office at 1391 Engineer Street, Vista, California at least 72 hours prior to the meeting, in accordance with Govt. Code Sec. 54954.2(a).

Date: April 9, 2026


 Elizabeth Xaverius, Assistant Board Secretary