



**AGENDA**  
**REGULAR MEETING OF THE BOARD OF DIRECTORS**  
**WEDNESDAY, APRIL 6, 2016 - 8:30 AM**  
**1391 Engineer Street, Vista, CA 92081**  
**Phone: (760) 597-3100**

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*In compliance with the Americans with Disabilities Act, if special assistance is needed to participate in the Board meeting, please contact the Board Secretary during regular business hours at (760) 597-3128. Notification received 48 hours before the meeting will enable the District to make reasonable accommodations.*

**1. CALL TO ORDER**

**2. ROLL CALL – DETERMINATION OF QUORUM**

**3. PLEDGE OF ALLEGIANCE**

**4. CONSIDER APPROVAL OF AGENDA**

In the case of an emergency, items may be added to the Agenda by a majority vote of the Board of Directors. An emergency is defined as a work stoppage, a crippling disaster, or other activity that severely imperils public health, safety, or both. Also, items that arise after the posting of the Agenda may be added by a 2/3 vote of the Board. Items on the agenda may be taken out of sequential order as their priority is determined by the Board of Directors. The Board may take action on any item appearing on the agenda.

**5. PUBLIC COMMENT TIME**

Public comment time on items not appearing on the agenda will be limited to 5 minutes per person and 15 minutes per subject. The Board may find it necessary to limit total time allowable for all public comment on items not appearing on the agenda at any one meeting to one hour. Persons desiring longer public comment time and/or action on specific items shall contact the Secretary and request that the item be placed on the agenda for the next regular meeting.

**6. CONSENT CALENDAR**

Any member of the Board, staff or public may request that items from the Consent Calendar be removed for discussion. Items so removed shall be acted upon separately immediately following approval of items remaining on the Consent Calendar.

**A. Grant of Right of Way and Quitclaim of Easement**

*Recommendation: Accept Grant of Right of Way No. A51 and approve Quitclaim No. 662 via Vista Tract No. PC 02-115 for a 220-unit apartment project consisting of approximately 7.29 gross acres owned by Avalon Vista L.P., a Delaware limited partnership, located at 701 Breeze Hill Road, Vista (LN 2003-087; APN's 166-150-57 & -69; DIV NO 4).*

**B. Identity Theft Prevention Program Annual Report**

*Recommendation: Receive a report on the District's Identity Theft Prevention Program.*

**C. Minutes of the Board of Directors meeting on March 16, 2016**

*Recommendation: Approval of draft minutes.*

**D. Ratification of check disbursements**

*Recommendation: Adopt resolution ratifying checks numbered 52689 through 52846 in the amount of \$554,285.97 pursuant to the cash disbursement report detailing expenditures.*

**7. DIVISION REPORTS**

*Information reports by Field Services and Water Resources, Administration, and Engineering Divisions concerning District operations and activities.*

8. **REQUEST FOR PROPOSAL (RFP) FOR AUDITING SERVICES**  
*Recommendation: Approve the RFP for auditing services for distribution to qualified auditing firms.*
9. **BANKING SERVICES**  
*Recommendation: Authorize the District Treasurer to enter into a 4-year fixed unit price contract with MUFG Union Bank to continue to provide banking services to the District through April 30, 2020, renewable for three additional periods of two years each.*
10. **MATTERS PERTAINING TO THE ACTIVITIES OF THE SAN DIEGO COUNTY WATER AUTHORITY**  
*Informational report by staff and directors concerning the San Diego County Water Authority.*
11. **REPORTS ON MEETINGS AND EVENTS ATTENDED BY DIRECTORS, AND AUTHORIZATION FOR DIRECTOR ATTENDANCE AT UPCOMING MEETINGS AND EVENTS**
  - A. *Brief reports by Directors on meetings and events attended*
  - B. *Schedule of upcoming meetings and events*
12. **ITEMS FOR FUTURE AGENDAS AND/OR PRESS RELEASES**  
*This item is placed on the agenda to enable the Board to identify and schedule future items for discussion at upcoming Board meetings and/or identify press release opportunities.*
13. **COMMENTS BY DIRECTORS**  
*This item is placed on the agenda to enable individual Board members to convey information to the Board and the public not requiring discussion or action.*
14. **COMMENTS BY GENERAL COUNSEL**  
*Informational report by the General Counsel on items not requiring discussion or action.*
15. **COMMENTS BY GENERAL MANAGER**  
*Informational report by the General Manager on items not requiring discussion or action.*
16. **CLOSED SESSION: CONFERENCE WITH LEGAL COUNSEL—EXISTING LITIGATION**  
*Paragraph (1) of subdivision (d) of Government Code section 54956.9:*
  - A. *San Luis Rey Indian Water Rights Litigation (Settlement)*
17. **ADJOURNMENT**

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| <ul style="list-style-type: none"> <li>• <i>The agenda package and materials related to an agenda item submitted after the packet's distribution to the Board, are available for public review in the lobby of the District office during normal business hours.</i></li> <li>• <i>Agendas and minutes are available at <a href="http://www.vid-h2o.org">www.vid-h2o.org</a>.</i></li> <li>• <i>VID Board meetings are generally held on the first and third Wednesday of each month.</i></li> </ul> |
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**AFFIDAVIT OF POSTING**

I, Marian Schmidt, Assistant Board Secretary of the Vista Irrigation District, hereby certify that I posted a copy of the foregoing agenda in the lobby of the District office at 1391 Engineer Street, Vista, California at least 72 hours prior to the meeting, in accordance with Govt. Code Sec. 54954.2(a).

Date: April 1, 2016

  
Marian Schmidt, Assistant Board Secretary