



AGENDA
ADJOURNED MEETING OF THE BOARD OF DIRECTORS
WEDNESDAY, MARCH 20, 2019 - 8:30 AM
1391 Engineer Street, Vista, CA 92081
Phone: (760) 597-3100

In compliance with the Americans with Disabilities Act, if special assistance is needed to participate in the Board meeting, please contact the Board Secretary during regular business hours at (760) 597-3128. Notification received 48 hours before the meeting will enable the District to make reasonable accommodations.

1. CALL TO ORDER

2. ROLL CALL – DETERMINATION OF QUORUM

3. PLEDGE OF ALLEGIANCE

4. CONSIDER APPROVAL OF AGENDA

In the case of an emergency, items may be added to the Agenda by a majority vote of the Board of Directors. An emergency is defined as a work stoppage, a crippling disaster, or other activity that severely imperils public health, safety, or both. Also, items that arise after the posting of the Agenda may be added by a 2/3 vote of the Board. Items on the agenda may be taken out of sequential order as their priority is determined by the Board of Directors. The Board may take action on any item appearing on the agenda.

5. PUBLIC COMMENT TIME

Public comment time on items not appearing on the agenda will be limited to 5 minutes per person and 15 minutes per subject. The Board may find it necessary to limit total time allowable for all public comment on items not appearing on the agenda at any one meeting to one hour. Persons desiring longer public comment time and/or action on specific items shall contact the Secretary and request that the item be placed on the agenda for the next regular meeting of the Board of Directors.

6. CONSENT CALENDAR

Any member of the Board, staff or public may request that items from the Consent Calendar be removed for discussion. Items so removed shall be acted upon separately immediately following approval of items remaining on the Consent Calendar.

A. Identity Theft Prevention

Recommendation: Receive update on the District's Identity Theft Prevention Program (no changes proposed).

B. San Diego Gas and Electric request for a new easement on the Warner Ranch

Recommendation: Approve the request from San Diego Gas and Electric (SDG&E) for a new easement on the District's Warner Ranch Property; and authorize the General Manager to execute SDG&E's Easement document RW 370057 and accept SDG&E's offer of \$2,500 to purchase the easement rights (APN 193-080-30; DIV NO 4).

C. Grant of Right of Way

Recommendation: Accept Grant of Right of Way (H95) via easement document for a 20-foot wide specific easement over a single-family residential property consisting of approximately 0.47 gross acres owned by Pamella Huppert, located off of Avalon Drive, Vista (LN 2018-014; APN 176-120-11; DIV NO 3).

D. Grant of Right of Way

Recommendation: Accept Grant of Right of Way (C137) via City of Vista Tract Map No. PC02-122 for a dedicated 35-foot wide specific easement over a proposed 11-lot single-family development, consisting of approximately 6.36 gross acres owned by The Salvatore Sam and Elena Colucci Family Trust, located at 1515 Warmlands Avenue, Vista (LN 2017-042; APN 174-080-33; DIV NO 1).

E. Waterline Project Approval

Recommendation: Approve this waterline project and direct staff to file the Notice of Exemption for a proposed 27 single-family housing project, known as Sienna, consisting of approximately 6.90 gross acres owned by Lennar Homes of California, Inc., a California Corporation, located at 729 N. Emerald Drive, Vista (WOI-3083; LN 2013-034; APNs 162-140-96; DIV 2).

F. Minutes of the Board of Directors meeting on March 7, 2019

Recommendation: Approval of draft minutes.

G. Ratification of check disbursements

Recommendation: Adopt a resolution ratifying checks numbered 61072 through 61176 in the amount of \$504,026.61 pursuant to the cash disbursement report detailing expenditures.

7. APPEAL OF UNAUTHORIZED TAKING OF DISTRICT WATER FEE

Recommendation: Consider Jim Ellis's appeal of the fee for the unauthorized taking of District water.

8. FINANCIAL REPORT FOR SIX MONTHS ENDED DECEMBER 31, 2018

Recommendation: Informational report concerning the financial condition of the District. No action will be required.

9. LAKE HENSHAW / WARNER RANCH INSPECTION TOUR

Recommendation: Affirm the itinerary for the scheduled April 15, 2019 at 8:00 a.m. Board inspection tour of Lake Henshaw and the Warner Ranch.

10. MATTERS PERTAINING TO THE ACTIVITIES OF THE SAN DIEGO COUNTY WATER AUTHORITY

Informational report by staff and directors concerning the San Diego County Water Authority.

11. MEETINGS AND EVENTS

- A. Reports on meetings and events attended by Directors*
- B. Schedule of upcoming meetings and events*

12. ITEMS FOR FUTURE AGENDAS AND/OR PRESS RELEASES

This item is placed on the agenda to enable the Board to identify and schedule future items for discussion at upcoming Board meetings and/or identify press release opportunities.

13. COMMENTS BY DIRECTORS

This item is placed on the agenda to enable individual Board members to convey information to the Board and the public not requiring discussion or action.

14. COMMENTS BY GENERAL COUNSEL

Informational report by the General Counsel on items not requiring discussion or action.

15. COMMENTS BY GENERAL MANAGER

Informational report by the General Manager on items not requiring discussion or action.

16. CLOSED SESSION: CONFERENCE WITH REAL PROPERTY NEGOTIATORS

Recommendation: Discussion concerning real property transactions in compliance with Government Code section 54956.8 regarding:

Property: Vista Irrigation District Property located at the northwest corner of Engineer Street and Pipeline Drive in Vista CA 92081 (APN 219-532-22)

Agency Negotiators: Brett Hodgkiss

Negotiating Party: Burtech Real Estate Investments LLC

Under Negotiation: Price and terms

17. ADJOURNMENT

- *The agenda package and materials related to an agenda item submitted after the packet's distribution to the Board, are available for public review in the lobby of the District office during normal business hours.*
- *Agendas and minutes are available at www.vidwater.org.*
- *VID Board meetings are generally held on the first and third Wednesday of each month.*

AFFIDAVIT OF POSTING

I, Lisa R. Soto, Board Secretary of the Vista Irrigation District, hereby certify that I posted a copy of the foregoing agenda in the lobby of the District office at 1391 Engineer Street, Vista, California at least 72 hours prior to the meeting, in accordance with Govt. Code Sec. 54954.2(a).

Date: March 14, 2019



Lisa R. Soto, Board Secretary