



AGENDA
ADJOURNED MEETING OF THE BOARD OF DIRECTORS
WEDNESDAY, MARCH 18, 2015 - 8:30 AM
1391 Engineer Street, Vista, CA 92081
Phone: (760) 597-3100

In compliance with the Americans with Disabilities Act, if special assistance is needed to participate in the Board meeting, please contact the Board Secretary during regular business hours at (760) 597-3128. Notification received 48 hours before the meeting will enable the District to make reasonable accommodations.

1. CALL TO ORDER

2. ROLL CALL – DETERMINATION OF QUORUM

3. PLEDGE OF ALLEGIANCE

4. CONSIDER APPROVAL OF AGENDA

In the case of an emergency, items may be added to the Agenda by a majority vote of the Board of Directors. An emergency is defined as a work stoppage, a crippling disaster, or other activity that severely imperils public health, safety, or both. Also, items that arise after the posting of the Agenda may be added by a 2/3 vote of the Board. Items on the agenda may be taken out of sequential order as their priority is determined by the Board of Directors. The Board may take action on any item appearing on the agenda.

5. PUBLIC COMMENT TIME

Public comment time on items not appearing on the agenda will be limited to 5 minutes per person and 15 minutes per subject. The Board may find it necessary to limit total time allowable for all public comment on items not appearing on the agenda at any one meeting to one hour. Persons desiring longer public comment time and/or action on specific items shall contact the Secretary and request that the item be placed on the agenda for the next regular meeting.

6. CONSENT CALENDAR

Any member of the Board, staff or public may request that items from the Consent Calendar be removed for discussion. Items so removed shall be acted upon separately immediately following approval of items remaining on the Consent Calendar.

A. Tractor truck purchase

Recommendation: Authorize purchase of a 2015 International Workstar Tractor Truck from Riverview International Trucks, LLC.

B. Minutes of Board of Directors meeting on March 3, 2015

Recommendation: Approval of draft minutes.

C. Resolution ratifying check disbursements

Recommendation: Adopt resolution ratifying checks numbered 49682 through 49789 in the amount of \$832,075.66 pursuant to the financial report detailing expenditures.

7. DISTRICT FEES AND CHARGES OTHER THAN WATER RATES

Recommendation: That the Board a) Conduct a public hearing for the purpose of receiving comments on revisions to the District's fees and charges other than water rates; and, b) Consider adopting Resolution No. 15-XX revising the Rules and Regulations of the District relative to fees and charges other than water rates. In order for all affected parties to be notified, the new fees will not be effective until May 18, 2015.

8. **NORTH COUNTY REGIONAL RECYCLED WATER PROJECT JOINT LOBBYING AGREEMENT**
Recommendation: Consider renewal of the District's participation in the Joint Lobbying Agreement with The Furman Group on behalf of the North San Diego Water Reuse Coalition.
9. **WARNER RANCH TOUR**
Recommendation: Affirm the itinerary for the scheduled April 20, 2015 Board tour of the Warner Ranch.
10. **GENERAL CHECKING ACCOUNT WITH UNION BANK**
Recommendation: That the Board adopt a resolution reestablishing and changing authorized signatories on the District's general checking account with Union Bank.
11. **MATTERS PERTAINING TO THE ACTIVITIES OF THE SAN DIEGO COUNTY WATER AUTHORITY**
Informational report by staff and directors concerning the San Diego County Water Authority.
12. **REPORTS ON MEETINGS AND EVENTS ATTENDED BY DIRECTORS, AND AUTHORIZATION FOR DIRECTOR ATTENDANCE AT UPCOMING MEETINGS AND EVENTS**
 - A. *Brief reports by Directors on meetings and events attended*
 - B. *Schedule of upcoming meetings and events*
13. **ITEMS FOR FUTURE AGENDAS AND/OR PRESS RELEASES**
This item is placed on the agenda to enable the Board to identify and schedule future items for discussion at upcoming Board meetings and/or identify press release opportunities.
14. **COMMENTS BY DIRECTORS**
This item is placed on the agenda to enable individual Board members to convey information to the Board and the public not requiring discussion or action.
15. **COMMENTS BY GENERAL COUNSEL**
Informational report by the General Counsel on items not requiring discussion or action.
16. **COMMENTS BY GENERAL MANAGER**
Informational report by the General Manager on items not requiring discussion or action.
17. **CLOSED SESSION: CONFERENCE WITH LEGAL COUNSEL—EXISTING LITIGATION**
Paragraph (1) of subdivision (d) of Government Code section 54956.9:
 - A. *San Luis Rey Indian Water Rights Litigation (Settlement)*
 - B. *Quantification Settlement Agreement (QSA)*
18. **ADJOURNMENT**

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| <ul style="list-style-type: none"> • <i>The agenda package and materials related to an agenda item submitted after the packet's distribution to the Board, are available for public review in the lobby of the District office during normal business hours.</i> • <i>Agendas and minutes are available at www.vid-h2o.org.</i> • <i>VID Board meetings are generally held on the first and third Wednesday of each month.</i> |
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AFFIDAVIT OF POSTING

I, Lisa R. Soto, Board Secretary of the Vista Irrigation District, hereby certify that I posted a copy of the foregoing agenda in the lobby of the District office at 1391 Engineer Street, Vista, California at least 72 hours prior to the meeting, in accordance with Govt. Code Sec. 54954.2(a).

Date: March 13, 2015



Lisa R. Soto, Board Secretary