#### MINUTES OF THE ADJOURNED MEETING OF THE BOARD OF DIRECTORS OF VISTA IRRIGATION DISTRICT

#### August 21, 2019

An Adjourned Meeting of the Board of Directors of Vista Irrigation District was held on Wednesday, August 21, 2019, at the offices of the District, 1391 Engineer Street, Vista, California.

#### 1. CALL TO ORDER

President MacKenzie called the meeting to order at 9:00 a.m.

#### 2. ROLL CALL

Directors present: Miller, Vásquez, Dorey, Sanchez, and MacKenzie.

Directors absent: None.

Staff present: Brett Hodgkiss, General Manager; Lisa Soto, Secretary of the Board; Don Smith, Director of Water Resources; Randy Whitmann, Director of Engineering; Frank Wolinski, Director of Operations and Field Services; Mark Saltz, Water Resources Specialist; Matt Atteberry, Engineering Services Manager; and Marlene Kelleher, Director of Administration. General Counsel David Cosgrove was also present.

Other attendees: Special Counsel John Carter was present for agenda Item 18.

#### **3. PLEDGE OF ALLEGIANCE**

Director Sanchez led the pledge of allegiance.

#### 4. APPROVAL OF AGENDA

General Manager Brett Hodgkiss requested that the Board consider agenda Item 18 out of order upon Special Counsel John Carter's arrival at approximately 9:45 a.m.

19-08-85 Upon motion by Director Dorey, seconded by Director Miller and unanimously carried (5 ayes: Miller, Vásquez, Dorey, Sanchez, and MacKenzie), the Board of Directors approved the agenda as presented.

#### 5. PUBLIC COMMENT TIME

No public comments were presented on items not appearing on the agenda.

#### 6. CONSENT CALENDAR

Director of Engineering Randy Whitmann provided clarification regarding Consent Calendar Item 6.A. He noted that with the approval of the Encroachment Permit, the water system will be ready for acceptance by the Board; the project will be complete with the recording of the Encroachment Permit and the filing of the Notice of Acceptance with the County Recorder.

19-08-86 Upon motion by Director Dorey, seconded by Director Miller and unanimously carried (5 ayes: Miller, Vásquez, Dorey, Sanchez, and MacKenzie), the Board of Directors approved the Consent Calendar, including Resolution No. 19-24 approving disbursements.

A. Encroachment Permit and Acceptance of Water System

See staff report attached hereto. Staff recommended and the Board approved Encroachment Permit (126) and accepted the water system for a 14-lot single-family residential development consisting of approximately 3.95 gross acres owned by Oleander San Marcos, L.L.C., located at 3035 Oleander Avenue, Vista (PC 14-4428; I-3070; LN 2015-022; APN's 217-520-22 through -36; DIV NO 5).

B. Minutes of Board of Directors meeting on August 7 and 8, 2019.

The minutes of august 7 and 8, 2019 were approved as presented.

C. Resolution ratifying check disbursements

#### **RESOLUTION NO. 19-24**

BE IT RESOLVED, that the Board of Directors of Vista Irrigation District does hereby approve checks numbered 62270 through 62367 drawn on Union Bank totaling \$874,264.87.

FURTHER RESOLVED that the Board of Directors does hereby authorize the execution of the checks by the appropriate officers of the District.

PASSED AND ADOPTED unanimously by a roll call vote of the Board of Directors of Vista Irrigation District this 21<sup>st</sup> day of August 2019.

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#### 7. UNAUTHORIZED TAKING OF DISTRICT WATER

See staff report attached hereto.

Mr. Hodgkiss recalled that in March 2019 the Board considered an appeal of a fee for unauthorized taking of District water through an unauthorized hook-up to a reduced pressure detector assembly. While it was undisputed that the connection was not authorized or in compliance with the District's Rules and Regulations, the Board expressed concern that the party may not have known the connection was not permitted. Consequently, the Board asked that an item be added to a future agenda to review the pertinent sections of the District's Rules and Regulations associated with the unauthorized taking of District water and related documents, such as water and fire service applications.

Mr. Hodgkiss stated that staff recommends revising Section 2.2.8 of the District's Rules and Regulations to clarify certain provisions, including changing the section title (to "Unauthorized Taking of District Water") to match the name of the fee for the violation, and provide greater flexibility when the General Manager or designee considers appeals. Currently, the General Manager or designee can only consider whether factual errors or misrepresentations occurred during the incident; if no error or misrepresentation occurred, the charge stands. Mr. Hodgkiss stated that staff also proposes revisions to several Engineering applications to ensure the signing party understands and acknowledges the consequences associated with the unauthorized taking of District water. Mr. Hodgkiss noted that General Counsel David Cosgrove's comments on the proposed revisions to Section 2.2.8 as well as the applications have been incorporated.

Mr. Hodgkiss provided background regarding the presumed 500 units of water use through an unauthorized connection to a fire hydrant or other appurtenance noted in Section 2.2.8(B). He stated that because an unauthorized hook-up to an appurtenance is unmetered, a presumption of estimated water use had to be made to develop a charge for the violation. The fee for unauthorized taking of District water was set at a flat \$1,000 in original policy adopted in 2003; in 2009, the fee calculation changed to include estimated water use (presumed to be 500 units) and administrative costs. General Counsel Cosgrove pointed out that Section 2.2.8(B) provides the District with discretion to increase or decrease the presumed quantity of water based on the available evidence.

President MacKenzie suggested adding to Section 2.2.8(A) that a letter be sent to the customer by United States Postal Service (USPS) First Class mail, in addition to the Certified Letter already called for in that section. She suggested changing the words "shall include" to "must include" in the last sentence of Section 2.2.8(D). With regards to language contained in the applications, President MacKenzie suggested the following change, "This service shall at all times be in conformity with and subject to the <u>existing</u> resolutions, Rules and Regulations, and policies of the Vista Irrigation District (District) existing from time to time." She also suggested that the portion of the same paragraph shown in red underline be shown in bold in the final version.

19-08-87 Upon motion by Director Sanchez, seconded by Director Dorey and unanimously carried (5 ayes: Miller, Vásquez, Dorey, Sanchez, and MacKenzie), the Board of Directors adopted revisions to provisions set forth in Vista Irrigation District's Rules and Regulations pertaining to unauthorized taking of water, including changes as discussed.

#### 8. CALIFORNIA SPECIAL DISTRICTS ASSOCIATION COMMITTEE AND EXPERT FEEDBACK TEAM NOMINATIONS FOR 2020

See staff report attached hereto.

Mr. Hodgkiss stated that he checked with staff and General Counsel, and all would like to continue their participation on the California Special Districts Association (CSDA) Committees and Expert Feedback Teams on which they currently serve. Director Sanchez stated he would like to continue on the Professional Development Committee. President MacKenzie stated that she would like to continue on the Legislative and the Membership Services Committees.

19-08-88 Upon motion by Director Miller, seconded by Director Dorey and unanimously carried (5 ayes: Miller, Vásquez, Dorey, Sanchez, and MacKenzie), the Board of Directors nominated the following Board members to the following CSDA committees: President MacKenzie to the Legislative and the Membership Services Committees; and Director Sanchez to the Professional Development Committee.

#### 9. ASSOCIATION OF CALIFORNIA WATER AGENCIES COMMITTEE NOMINATIONS FOR THE 2020-2021 TERM

See staff report attached hereto.

The following Directors indicated an interest in being nominated to the following Association of California Water Agencies (ACWA) Committees: Director Dorey to the Groundwater Committee; Director Miller to the Energy Committee; President MacKenzie to the State Legislative, Membership, and Local Government Committees; Director Vásquez to the Water Quality Committee; and Director Sanchez to the

Federal Affairs and Business Development Committees. Mr. Hodgkiss stated that Special Counsel John Carter requested to be nominated by the District to continue to serve on the ACWA Legal Affairs Committee.

19-08-89 Upon motion by Director Dorey, seconded by Director Miller and unanimously carried (5 ayes: Miller, Vásquez, Dorey, Sanchez, and MacKenzie), the Board of Directors nominated the following Board members to the following ACWA Committees for the 2020-2021 term: President MacKenzie to the State Legislative, Membership, and Local Government Committees; Director Dorey to the Groundwater Committee; Director Miller to the Energy Committee; Director Vásquez to the Water Quality Committee; Director Sanchez to the Federal Affairs and Business Development Committees; and Special Counsel John Carter to the Legal Affairs Committee.

# 10. ASSOCIATION OF CALIFORNIA WATER AGENCIES REGION 10 ELECTION FOR 2020-21 TERM

See staff report attached hereto.

Director Vásquez spoke briefly about his near-perfect attendance record on the ACWA Region 10 Board over the past ten years, stating that he has only missed one Board meeting and one event meeting. He stated that the same could not be said for one of the other incumbent nominees. The Board discussed the list of candidates and took the following action:

19-08-90	Upon motion by Director Sanchez, seconded by Director Vásquez and unanimously carried (5 ayes: Miller, Vásquez, Dorey, Sanchez, and MacKenzie), the Board of Directors cast the District's ballot in the ACWA Region 10 election for the 2020-21 term for DeAna Verbeke of Helix Water District for Chair; Cathy Green of Orange County Water District for Vice Chair; and Jim Atkinson of Mesa Water District, Charles T. Gibson of Santa Margarita Water District, Hayden Hamilton of Rainbow Municipal Water District Mark Monin of El Toro Water District and Pichard L. Vásquez of Victor
	Water District, Mark Monin of El Toro Water District, and Richard L. Vásquez of Vista Irrigation District as Board members.

Special Counsel John Carter arrived during the above discussion. To accommodate his schedule the following agenda item was taken out of sequence.

# **18.** CLOSED SESSION FOR CONFERENCE WITH LEGAL COUNSEL – INITIATION OF LITIGATION

President MacKenzie adjourned the meeting to closed session at 9:41 a.m. for a conference with legal counsel pursuant to Government Code section 54956.9(c) and paragraph (4) of Section 54956.9(d): One case. The meeting reconvened in open session at 10:09 a.m. President MacKenzie declared that no reportable action had been taken.

#### 11. CONSOLIDATED REDEVELOPMENT OVERSIGHT BOARD CALL FOR BALLOTS

See staff report attached hereto.

The Board discussed each of the candidates qualifications briefly and took the following action:

19-08-91 Upon motion by Director Miller, seconded by Director Sanchez and unanimously carried (5 ayes: Miller, Vásquez, Dorey, Sanchez, and MacKenzie), the Board of Directors cast the District's ballot in the San Diego County Consolidated Redevelopment Oversight Board election for Mitch Thompson of Otay Water District.

# **12.** MATTERS PERTAINING TO THE ACTIVITIES OF THE SAN DIEGO COUNTY WATER AUTHORITY

See staff report attached hereto.

Director Miller reported on the meeting he attended earlier that morning of the North County Water Agencies, stating that General Managers Tom Kennedy of Rainbow Municipal Water District (Rainbow) and Jack Bebee of Fallbrook Public Utilities District (Fallbrook) were present and spoke about the proposed detachment of their agencies from the San Diego County Water Authority (Water Authority). Mr. Hodgkiss stated that it his understanding that memorandums of understanding between each agency and Eastern Municipal Water District (Eastern) are in place to consider their annexation to Eastern. Mr. Hodgkiss stated Fallbrook and Rainbow have calculated the cost of detachment and their figure differs from the Water Authority's figure that was distributed to its member agencies; the two agencies have requested to see backup documentation from the Water Authority that would support its calculations.

Director Miller reported that the Water Authority has established a taskforce regarding fiscal sustainability that is tasked with analyzing Water Authority's rates and charges and developing a plan to ensure the long-term fiscal sustainability of the agency. Director Miller reported that from September 9-18 there will be a shutdown of Water Authority Pipeline 4 to repair a leak north of Gopher Canyon Road on the west side of Highway 15. Mr. Hodgkiss advised the Board that this shutdown will have no impact on the District; it will continue to receive treated water from the Escondido-Vista Water Treatment Plant and have the ability to receive treated water via four connections with another Water Authority pipeline.

#### **13. MEETINGS AND EVENTS**

See staff report attached hereto.

Director Vásquez and President MacKenzie reported on their attendance at the CSDA Quarterly meeting where two of the three candidates for the San Diego County Consolidated Redevelopment Oversight Board (William R. Ayres of Grossmont Healthcare District and Mark Baker of Lakeside Fire Protection District) spoke regarding their candidacies. City of Santee Mayor, John Minto, also spoke about the expansion of Highway 52 to improve traffic flow in the region.

Director Vásquez and President MacKenzie reported on their attendance at the recent Urban Water Institute Annual Water Conference where there was an interesting panel discussion regarding per-and polyfluoroalkyl substances (PFAS), which are found in a number of items including non-stick cookware, water repellent products and fire-fighting foams. The discussion included the toxicology of PFAS, the development of drinking water standards and an update regarding ongoing State Water Resources Control Board investigations. It is anticipated that all water agencies in California will have to test for PFAS by next year. It was also noted that Brenda Burman of the United States Bureau of Reclamation spoke regarding California Water issues.

Director Vásquez requested to attend the Council of Water Utilities (COWU) meeting on September 17, 2019 in Kearny Mesa. President MacKenzie request to attend the CSDA Quarterly Dinner meeting on November 21, 2019 in Kearny Mesa.

Director Sanchez expressed an interest in attending a CSDA Annual Conference preconference workshop regarding website compliance. It was noted that he previously received authorization to attend the CSDA Conference in Anaheim September 25-28. He requested that staff register him to attend the preconference workshop, if separate registration is needed.

19-08-92 Upon motion by Director Sanchez, seconded by Director Vásquez and unanimously carried (5 ayes: Miller, Vásquez, Dorey, Sanchez, and MacKenzie), the Board of Directors authorized the following attendance: Director Vásquez to attend the COWU meeting on September 17 in Kearny Mesa; President MacKenzie to attend the CSDA Quarterly Dinner meeting on November 21 in Kearny Mesa.

#### 14. ITEMS FOR FUTURE AGENDAS AND/OR PRESS RELEASES

See staff report attached hereto.

Mr. Hodgkiss said that the District recently received a call for nominations for the Local Agencies Formation Commission (LAFCO) Special Districts Advisory Committee with September 23, 2019 being the due date for submittals. He stated that this item will placed be on the September 18 agenda for the Board's consideration.

Mr. Hodgkiss reported that the Warner Ranch Committee met the previous day to discuss the Feral Pig Management Program in San Diego County. He stated that an item will be placed on the September 18 agenda for the Board to consider authorizing a monetary contribution towards the continuation of the monitoring program.

#### **15. COMMENTS BY DIRECTORS**

Director Dorey stated that he would be absent from the September 18 Board meeting. He commented on the new industry buzz word, "resilience" and his thoughts regarding PFAS. Director Sanchez stated that he would be absent from the Board meeting on September 4. He provided his thoughts on nominating committees and the role that they play in organizations' elections.

President MacKenzie requested copies of the slides that were not shown in the recent Water Supply Planning Workshop on August 8, 2019. President MacKenzie also referred to information that had been compiled by Gillingham Water related to the annexation of the Boot and Bennett areas into Vallecitos Water District and suggested that staff obtain copy of this information to have on hand when LAFCO conducts its Municipal Service Review for the area.

#### 16. COMMENTS BY GENERAL COUNSEL

General Counsel David Cosgrove informed the Board about a California Supreme Court decision regarding inverse condemnation case having to do with a dentist office being flooded with raw sewage due to root intrusion and blockage of the sewer lateral. The Supreme Court found that the substantial cause of damage was due to the lack of a backwater valve, which was required to be installed when the building was constructed. This finding resulted in the City of Oroville not being liable for inverse because a backwater valve, which was legally required by Oroville Municipal Code, was not installed and would have prevented sewer from entering the building in the event of a sewer main backup.

#### 17. COMMENTS BY GENERAL MANAGER

Mr. Hodgkiss stated that the California Public Employees Retirement System (CalPERS) serves as the State Social Security Administrator (SSSA) for many public agencies, including Vista Irrigation District. In the past, the fees for the cost to administer the federal program on behalf of local agencies has been paid for using interest earnings on the Social Security and Medicare holding account; however, this funding source has been diminished and can no longer pay for the expenses required to continue to operate the SSSA. Consequently, a fee structure has been established to cover the cost of administration. For the District, the annual costs will include a flat \$650 administration fee plus annual maintenance fee based on the number of employees currently employed by the District. As of July 1, 2019, the District will be paying about \$1,150 per year to have CalPERS as its SSSA.

Mr. Hodgkiss reported that the District has increased releases from Lake Henshaw at the request of the Rincon band; the current water level was at about 7,500 acre feet (down from 10,500 acre feet at the beginning of the month).

Mr. Hodgkiss wished Directors Dorey and Miller happy birthdays at the end of the month.

#### **19. ADJOURNMENT**

There being no further business to come before the Board, at 11:00 a.m., President MacKenzie adjourned the meeting.

Jo MacKenzie, President

ATTEST:

Lisa R. Soto, Secretary Board of Directors VISTA IRRIGATION DISTRICT



**STAFF REPORT** 

Board Meeting Date: Prepared By: Reviewed By: Approved By: Agenda Item: 6.A

August 21, 2019 Matt Atteberry Randy Whitmann Brett Hodgkiss

#### <u>SUBJECT</u>: ENCROACHMENT PERMIT AND ACCEPTANCE OF WATER SYSTEM

<u>RECOMMENDATION</u>: Approve Encroachment Permit (126) and accept this water system for a 14-lot single-family residential development consisting of approximately 3.95 gross acres owned by Oleander San Marcos, L.L.C., located at 3035 Oleander Avenue, Vista (PC 14-4428; I-3070; LN 2015-022; APN's 217-520-22 through -36; DIV NO 5).

<u>PRIOR BOARD ACTION</u>: On July 20, 2016, the Board approved the waterline project and accepted Grant of Right of Way (O79) via Parcel Map No. 16143.

FISCAL IMPACT: None.

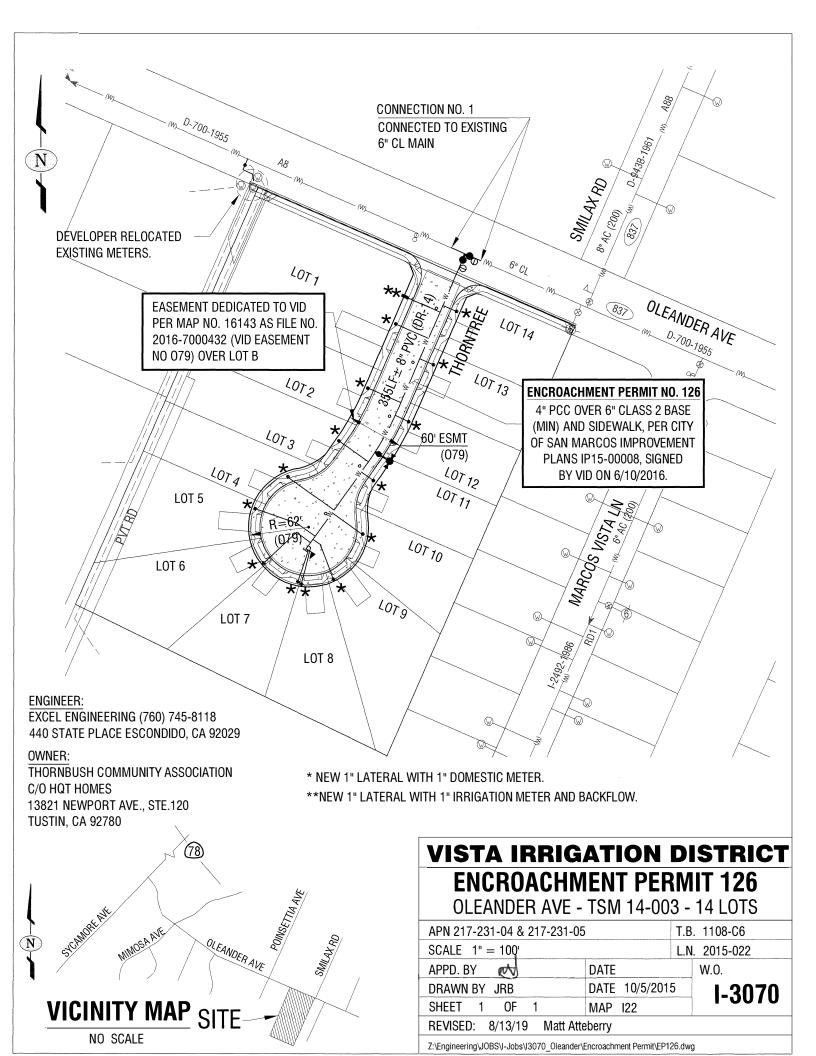
<u>SUMMARY</u>: With approval of Encroachment Permit (126), the water system will be ready for acceptance by the Board and allow the Notice of Acceptance to be filed with the County Recorder.

<u>DETAILED REPORT</u>: All work required by the construction contract (I-3070) has been completed. Under District inspection, the developer's contractor installed approximately 355 feet of 8-inch waterline, 14 1-inch domestic service laterals, one 1-inch irrigation service lateral, one standard 6-inch fire hydrant and made the necessary connections.

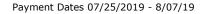
The owner, Oleander San Marcos, L.L.C., was required by the fire department to install concrete paving within the private access road and over the water facilities. The private road has transferred ownership to Thornbush Community Association and approval of the Encroachment Permit (126) with the new owner will allow the District to accept the water system; in accordance with said permit, any costs to replace the concrete paving as the result of a District water main repair will be borne by the permittee.

This project will be completed with the recording of Encroachment Permit (126) and filing the Notice of Acceptance with the County Recorder.

ATTACHMENT: Map



## **Cash Disbursement Report**



Payment Number	Payment Date	Vendor	Description	Amount
62270	08/01/2019	Refund Check 62270	Customer Refund	485.91
62271	08/01/2019	Active Auto Collision	Repaired Bumper Damage	903.05
62272	08/01/2019	ABABA Bolt	SCADA Hardware/Bolts	120.83
62273	08/01/2019	Allied Electronics Inc	Filters, Indicator Lights, Relays	642.21
62274	08/01/2019	Amazon Capital Services	Team Building Material	28.08
62275	08/01/2019	Asphalt Zipper Co	Custom Water Cooling System	2,571.87
62276	08/01/2019	AT&T	SIP Trunks	431.50
62277	08/01/2019		3680/CALNET3 6/13/19-7/12/19	378.13
	08/01/2019		Data Service	698.93
62278	08/01/2019	Auto Specialist Warehouse	Brake Pads - Truck 39	75.06
62279	08/01/2019	Boot World Inc	Footwear Program	180.00
62280	08/01/2019	Cecilia's Safety Service Inc	Traffic Control - N Santa Fe Ave	4,750.00
	08/01/2019		Traffic Control - Alta Vista Dr/Cypress Ave	4,465.00
	08/01/2019		Traffic Control - Camino Loma Verde/Grandview Rd	1,045.00
62281	08/01/2019	760Print	Flyers (1500)	106.09
62282	08/01/2019	City Of Escondido	Escondido Canal Operating Costs 04/2019 - 06/2019	82,395.37
	08/01/2019		EVWTP OSG Expenses 04/19 - 06/19	11,523.51
	08/01/2019		Escondido Water Treatment Plant 05/2019 - 06/2019	310,887.50
62283	08/01/2019	Coastal Chlorination & Backflow	Chlorination of Water Main - Oak Knoll Dr	360.00
62284	08/01/2019	Core & Main	PVC Pipe (20)	204.08
	08/01/2019		Reducer (1)	230.81
62285	08/01/2019	Diamond Environmental Services	Portable & Stationary Restroom Service	363.62
62286	08/01/2019	DIRECTV	Direct TV Service	94.99
62287	08/01/2019	Endicott Comm., Inc - CV	Answering Service 07/2019	401.30
62288	08/01/2019	Ferguson Waterworks	Asphalt Patch Material	204.59
62289	08/01/2019	Glennie's Office Products Inc	Office Supplies	109.05
62290	08/01/2019	Grainger	Adapters & Connectors	191.06
62291	08/01/2019	Hello Deli	Lunch/Mtg 7/25/19 (5)	60.18
62292	08/01/2019	Interstate Battery of San Diego Inc	Paint Stripper, Brake Lube, Soap, Wire Loom	154.70
62293	08/01/2019	Jackson & Blanc	AC Service	539.81

District

Payment Number	ent Number Payment Date Vendor		Description	Amount	
	08/01/2019		Quarterly HVAC Maintenance 7/1/19 - 9/30/19	2,309.00	
62294	08/01/2019	J R Bees. LLC	Live Bee Removal	250.00	
62295	08/01/2019	Joe's Paving	Final Paving & Slurry - La Mirada Dr.	36,335.00	
62296	08/01/2019	Kimball Midwest	Fittings, Nuts, Bolts, Washers, Misc Hardware	631.82	
	08/01/2019		Hex Impact Bit	(14.32)	
62297	08/01/2019	Lawnmowers Plus Inc	Eyelets for Weed Whip	5.88	
	08/01/2019		Parts for Weed Whackers	190.22	
62298	08/01/2019	Liebert Cassidy Whitmore	Legal Services 06/2019	160.00	
	08/01/2019		Legal Services 06/2019	9,028.00	
62299	08/01/2019	Lightning Messenger Express	Messenger Service 07/05/19	35.00	
62300	08/01/2019	Mallory Safety and Supply, LLC	DBI SRL Cable Repair	205.17	
62301	08/01/2019	Moodys	Dump Fees (3)	600.00	
	08/01/2019		Dump Fees (2)	400.00	
	08/01/2019		Dump Fees (2)	400.00	
62302	08/01/2019	Mutual of Omaha	LTD/STD/Life Insurance 08/2019	6,947.56	
62303	08/01/2019	North County Auto Parts	Filter, Tail Lamp, Exhaust Fluid	71.65	
	08/01/2019		Filter - Truck 13	3.49	
	08/01/2019		Rear Pads & Rotors	236.02	
	08/01/2019		Turn Rotors (2)	45.00	
62304	08/01/2019	North County Industrial Park	Association Fees 08/2019 - Engineer St	879.30	
62305	08/01/2019	Pacific Safety Center	Forklift Training/Certification	115.00	
62306	08/01/2019	RC Auto & Smog	Smog Test - Car #9	50.00	
62307	08/01/2019	Red Wing Shoe Store	Footwear Program (2)	464.58	
62308	08/01/2019	Volvo Construction Equipment & Services	Hydraulic Breaker Bit - E1	1,058.69	
62309	08/01/2019	San Diego Friction Products	Radiator, Coolant - Truck 22	1,126.54	
62310	08/01/2019	San Diego Gas & Electric	Electric 07/2019 - Henshaw Buildings & Ground	466.46	
	08/01/2019		Electric 07/2019 - Wellfield	10,576.92	
	08/01/2019		Electric 07/2019 - Dam House	10.25	
	08/01/2019		Electric 07/2019 - Warner Ranch House	44.71	
62311	08/01/2019	SiteOne Landscape Supply, LLC	PVC Pipe	78.88	
	08/01/2019		PVC Caps (2)	21.79	
62312	08/01/2019	Southern Counties Lubricants, LLC	Fuel 07/01/19 07/15/19	5,939.68	
62313	08/01/2019	Midas Service Experts	Tires (2) - Truck 39	458.76	
62314	08/01/2019	TS Industrial Supply	Drill Bits (11)	37.60	
62315	08/01/2019	Johnson Controls Security Solutions LLC	Power Supply (2)	371.60	

Payment Number	Payment Date	Vendor	Description	Amount
62316	08/01/2019	UniFirst Corporation	Uniforms	377.23
62317	08/01/2019	Verizon Wireless	Air Cards 06/13/19 - 07/12/19	76.02
	08/01/2019		Cell Phones 06/16/19 - 07/15/19	1,271.76
62318	08/01/2019	VG Donuts & Bakery Inc	Board Meeting 07/24/19	32.25
62319	08/01/2019	WCT Products, Inc	Leak Detection Equipment	3,342.93
62320	08/07/2019	Refund Check 62320	Customer Refund	1,925.89
	08/07/2019	Refund Check 62321-62323	Customer Refunds	972.60
62324	08/07/2019	ACWA/JPIA	Medical & Dental Insurance 09/2019- Cobra	859.93
	08/07/2019		Medical & Dental Insurance 09/2019- Cobra	69.09
	08/07/2019		Medical & Dental Insurance 09/2019- Cobra	792.40
	08/07/2019		Medical & Dental Insurance 09/2019- Cobra	33.72
	08/07/2019		Medical & Dental Insurance 09/2019- Cobra	69.09
	08/07/2019		Medical & Dental Insurance 09/2019 - Employees	162,421.08
	08/07/2019		Medical & Dental Insurance 09/2019 - Retirees	34,191.66
	08/07/2019		Medical & Dental Insurance 09/2019 - M Miller	1,821.57
	08/07/2019		Medical & Dental Insurance 09/2019 - P Sanchez	1,821.57
	08/07/2019		Medical & Dental Insurance 09/2019 - P Dorey	1,576.55
	08/07/2019		Medical & Dental Insurance 09/2019 - J MacKenzie	1,821.57
	08/07/2019		Medical & Dental Insurance 09/2019 - R Vasquez	1,576.55
62325	08/07/2019	Allied Electronics Inc	Filter for SCADA Fan	94.00
62326	08/07/2019	Amazon Capital Services	Cell Phone Chargers (2)	25.98
	08/07/2019		Team Building Material	28.02
62327	08/07/2019	Aquajet Art	Base Plates for Solar Panel Posts	269.38
62328	08/07/2019	Boot Barn Inc	Footwear Program	839.60
62329	08/07/2019	CDW Government Inc	Bluetooth Mouse (2)	68.46
62330	08/07/2019	Cecilia's Safety Service Inc	Traffic Control - N Santa Fe Ave	5,320.00
	08/07/2019		Traffic Control - Oak Drive/Oak Knoll Dr	2,992.50
	08/07/2019		Traffic Control - Edgehill Rd	950.00
	08/07/2019		Traffic Control - Townsite Drive	4,255.00
	08/07/2019		Traffic Control - Alta Vista Dr/Cypress Ave	8,075.00
62331	08/07/2019	Citi Cards	Water Education Seminar	130.00
	08/07/2019		Water Education Seminar	20.00
	08/07/2019		Water Education Seminar	110.00
	08/07/2019		Water Education Seminar	110.00
	08/07/2019		Water Education Seminar	130.00

Payment Number	Payment Date	Vendor	Description	Amount
	08/07/2019		Water Education Seminar	130.00
	08/07/2019		Water Education Seminar	130.00
	08/07/2019		Retirement Gift	366.83
	08/07/2019		CSDA Conference - R Whitmann	625.00
	08/07/2019		Costco Warehouse Membership	20.00
	08/07/2019		Dog Bones	51.93
	08/07/2019		Front Desk Safety Seminar	149.00
	08/07/2019		GFI FaxMaker Online Service	12.75
	08/07/2019		Vid-h2o.org Domain Renewal	119.97
	08/07/2019		Western Groundwater Congress - P Dorey	468.78
	08/07/2019		Western Groundwater Congress - P Dorey	34.60
	08/07/2019		Sustainable Groundwater Planning - P Dorey	264.97
	08/07/2019		Urban Water Inst, Annual Conference - R Vasquez	236.67
	08/07/2019		Western Groundwater Congress - P Dorey	165.96
	08/07/2019		So California Water Coalition Lunch/Mtg - R Vasquez	75.00
	08/07/2019		Sustainable Groundwater Planning - P Dorey	13.70
	08/07/2019		Sustainable Groundwater Planning - P Dorey	21.80
	08/07/2019		CSDA Conference - P Sanchez	625.00
	08/07/2019		Sustainable Groundwater Planning - P Dorey	670.00
	08/07/2019		ACWA Region 10 Program - J MacKenzie	75.00
	08/07/2019		Urban Water Conference - J MacKenzie	425.00
	08/07/2019		CSDA '19 Board Secretary/Clerk Conference	575.00
	08/07/2019		CSDA Conference - B Hodgkiss	625.00
	08/07/2019		CSDA Conference	625.00
62332	08/07/2019	City of Vista	Permit Fees 06/2019	2,874.00
62333	08/07/2019	Core & Main	Octave Face Plate (1)	23.49
62334	08/07/2019	County of San Diego	Permit Fees 06/2019	3,136.50
62335	08/07/2019	Drug Testing Network Inc	DOT Random Testing	287.85
62336	08/07/2019	Dudek	E Reservoir Replacement & Pump Station 06/2019	41,903.65
62337	08/07/2019	Electrical Sales Inc	LED Light Bulbs (60)	579.75
62338	08/07/2019	Eurofins Eaton Analytical Inc	Mid-Lake Samples - Henshaw	350.00
62339	08/07/2019	Ferguson Waterworks	Solenoid Valve Repair Kits (20)	1,732.00
	08/07/2019		Fire Hydrant Spool 6x18 DI (8)	840.02
	08/07/2019		DFW Meter Box Small DFW1324CH4-12 (32)	1,835.92
	08/07/2019		DFW Meter Box Lid 3.5 DFW36C (VID Stamp) (25)	1,028.38

Payment Number	Payment Date	Vendor	Description	Amount
	08/07/2019		DFW Meter Box Large DFWPW6C4-12 (6)	623.52
	08/07/2019		Weld-On Pipe Thread Sealant .5 Pint Bottle (2)	19.49
	08/07/2019		1" Brass Coupling (8)	32.04
62340	08/07/2019	Fleet Pride	Landing Gear Leg - T7	453.35
62341	08/07/2019	Gannett Flemming, Inc	Design Services for Group Job 3 06/2019	4,709.68
	08/07/2019		Design Services for E43 PRS 06/2019	14,236.01
	08/07/2019		As-Builts for Goodwin/Taylor & Santa Fe 06/2019	2,010.00
62342	08/07/2019	Glennie's Office Products Inc	Office Supplies	180.90
	08/07/2019		Office Supplies	10.73
62343	08/07/2019	Grainger	Carry Case for Leak Detection Equipment (1)	218.87
62344	08/07/2019	Hach Company	Lab Supplies	688.58
62345	08/07/2019	InfoSend Inc	Data Processing/Mailing Service 06/2019	6,654.44
	08/07/2019		Support/Storage 06/2019	1,364.40
	08/07/2019		eCCR Notice Distribution	174.03
62346	08/07/2019	Lawnmowers Plus Inc	Eyelet Kits for Weed Whip Equipment (3)	17.65
	08/07/2019		Shade Hat	10.76
62347	08/07/2019	Major League Pest	Pest Control	93.00
	08/07/2019		Bee Removal (16)	1,360.00
62348	08/07/2019	McMaster-Carr Supply Company	Screws for Claval Control Components (325)	66.01
62349	08/07/2019	Moodys	Dump Fee (1)	200.00
	08/07/2019		Dump Fees (8)	1,600.00
62350	08/07/2019	North County Auto Parts	Turn Rotors (2)	45.00
	08/07/2019		Trailer Adapters (2)	53.19
	08/07/2019		Coupler, Glass Cleaner	8.39
62351	08/07/2019	O'Reilly Auto Parts	Graphite Lube (2)	12.97
	08/07/2019		Batteries (2) - Truck 64	224.23
	08/07/2019		Battery - Truck 18	163.91
	08/07/2019		Cabin Air Filter (1)- Truck 40	13.24
62352	08/07/2019	Pacific Pipeline Supply	Meter Support Stand (1)	63.66
	08/07/2019		Compression Angle Stops (2)	136.05
62353	08/07/2019	Parkhouse Tire Inc	Tire - Truck 7	388.99
62354	08/07/2019	Benetrac	Employee Benefits Service 08/2019	400.00
62355	08/07/2019	R & B Automation	Altitude & Seismic Valve Actuators (2)	20,838.13
	08/07/2019		Splined Gear Box Shaft Adapters (2)	500.00
62356	08/07/2019	Ramona Disposal Service	Trash Service 07/2019	161.10

Payment Number	Payment Date	Vendor	Description	Amount
62357	08/07/2019	Rincon del Diablo MWD	MD Reservoir Water Service 07/2019	39.90
62358	08/07/2019	S & J Supply Company Inc	Fire Hydrant 6x4x2.5 (1)	2,444.28
	08/07/2019		Fire Hydrant LB400 Check Valve (1)	1,470.04
	08/07/2019		Ell 6"x16" POxFL Bury DI (1)	226.98
62359	08/07/2019	San Diego Gas & Electric	Gas Use 07/2019	204.41
	08/07/2019		Electrical Transmission 07/2019	2,932.06
	08/07/2019		Electric 07/2019 - T&D	116.92
	08/07/2019		Electric 07/2019 - Reservoirs	59.99
62360	08/07/2019	Shred-it USA LLC	Shredding Services	115.08
62361	08/07/2019	SignArt	EIN Decals (2) - L4	38.79
62362	08/07/2019	Tegriscape Inc	Landscape Service 07/2019	1,787.50
62363	08/07/2019	TS Industrial Supply	Electrical Tape (10)	10.39
	08/07/2019		Regular Duty Utility Blade (100pk) (1)	24.36
	08/07/2019		Flange Wedge 3-3/4" x 3/4 (4)	58.46
	08/07/2019		Sqwincher Fast Pack Grape(200pk) (1)	85.52
	08/07/2019		Pipe Wrap Tape (30)	211.09
	08/07/2019		Soapstones 5"x 1/2" (1)	19.49
	08/07/2019		Sqwincher Fast Pack Tea (200pk) (1)	85.52
	08/07/2019		Flange Wedge 6" x 1" (4)	72.09
	08/07/2019		White Paint Brush 2inch (40)	22.52
62364	08/07/2019	Johnson Controls Security Solutions LLC	Fobs for Access Control	29.00
62365	08/07/2019	UniFirst Corporation	Uniform Service	334.28
62366	08/07/2019	Verizon Wireless	SCADA Remote Access 06/21/19-07/20/19	370.87
62367	08/07/2019	Vulcan Materials Company and Affiliates	Cold Mix	2,060.61

Grand Total: 874,264.87



## STAFF REPORT

### **Board Meeting Date: Approved By:**

August 21, 2019 Brett Hodgkiss

#### <u>SUBJECT</u>: UNAUTHORIZED TAKING OF DISTRICT WATER

<u>RECOMMENDATION</u>: Review and consider revisions to provisions set forth in Vista Irrigation District's Rules and Regulations pertaining to unauthorized taking of water.

<u>PRIOR BOARD ACTION</u>: On April 29, 2003, the Board of Directors (Board) amended Vista Irrigation District's (District) Rules and Regulations to include provisions related to unauthorized hook-ups. The Board amended the provisions related to unauthorized hook-ups on June 1, 2005, adding clarifying language as well as a process for appealing the fee associated with the unauthorized taking of District water. The current fee for the unauthorized taking of District water was approved on October 10, 2018.

<u>FISCAL IMPACT</u>: The fee for the unauthorized taking of District water is \$2,624. There is no fiscal impact associated with the proposed revisions to the District's Rules and Regulations.

<u>SUMMARY</u>: On March 20, 2019, the Board considered an appeal of the issuance of a fee for the unauthorized taking of District water through an unauthorized hook-up to a reduced pressure detector assembly (RPDA). It was undisputed that the connection to the RPDA was unauthorized and not in compliance with District Rules and Regulations governing the use of fire service connections. However, the Board expressed concern that the party may not have known the connection was not permitted, because it wasn't clearly stated on the District's Fire Service Application. The Board requested that staff add an item to a future agenda to review pertinent sections of District Rules and Regulations associated the unauthorized taking of District water and related documents (e.g. District applications, agreements, etc.).

<u>DETAILED REPORT</u>: District Rules and Regulations Section 1.8, Enforcement of Rules, authorizes the General Manager to pursue the enforcement of statutes and ordinances prescribing activities that would cause damage to or loss of District property. Section 1.8.2 specifically lists "stealing water, taking water without authority, or by making unauthorized connections" as an activity that would cause damage or loss of District property. Pursuant to Section 1.8.3, Penalties, the Board may apply penalties (as provided by law) for violations of State statutes and District Rules and Regulations.

The District's policy regarding unauthorized water use is set forth in Rules and Regulations Section 2.2.8, Unauthorized Hook-ups; this section covers unauthorized hook-ups to water service connections as well as fire hydrants and other appurtenances (including, but not limited to, air vents, backflow devices, etc.). In the case of unauthorized taking of District water through fire hydrants and other appurtenances, it is presumed that 500 units of water was used; the estimated use may be increased or decreased based on available evidence. The section also outlines the process for appealing the finding of, or fee associated with, unauthorized taking of District water; the fee for the unauthorized taking of District water is contained in District Rules and Regulations Section 4.4.18.

The terms and conditions for fire protection service connections are set forth in District Rules and Regulations Section 6.8. More specifically, Section 6.8.2 states that water used through private onsite fire protection systems shall be used for the purposes of fire extinguishing, and that no other uses are allowed; it also states that no other connection(s) to the fire protections system is allowed. The District may take all measures necessary to rectify violations of the terms and conditions, including discontinuance and removal of services; typically, the District enforces violations by issuing a notice of unauthorized water use and the associated fee pursuant to District Rules and Regulations Section 2.2.8.

Staff proposes revising to Section 2.2.8 clarify certain provisions and provide greater flexibility when the General Manager or designee considers appeals. Additionally, staff has reviewed relevant Engineering documents and proposes language be added to several of them to ensure that the signing party clearly understands and acknowledges the consequences associated with the unauthorized taking of District water. General Counsel's comments have been included in the proposed revisions.

#### ATTACHMENTS:

- 1. Proposed revisions to District Rules and Regulations Section 2.2.8, Unauthorized Hook-Ups
- 2. Proposed revisions to Engineering Documents
- 3. District Rules & Regulations related to the unauthorized taking of District Water
  - Section 1.8, Enforcement of Rules
  - Section 4.4.18, Unauthorized Taking of District Water (Fee)
  - Section 6.8, Fire Service Connections

#### 2.2.8 Unauthorized Hook UpsTaking of District Water

- A. If an illegal hook-up Where an unauthorized taking of District water is found at the location of a District customer account, pictures or videotapes may be taken and a certified letter sent giving to the customer (owner and/or tenant) giving them three thirty (30) days after receipt of the letter to pay the water account in full, including estimated unrecorded use, or have the service disconnected. If receipt of the letter is refused, or other circumstances dictate, an attempt will be made to deliver the letter to the occupant of the property. It may be left as a door hanger. The District may disconnect water service pursuant to section 2.2.9, Disconnection of Service, ten (10) days after providing written notice. Written notice may be left as a door hanger.
- B. Where the unauthorized <u>usetaking of District water</u> is through a <u>hookup</u> <u>connection</u> to a fire hydrant or any other appurtenance (including but not limited to air vents, backflow devices, etc.), <u>and because by definition</u> <u>unauthorized connections are not metered</u>, it shall be presumed that 500 units of water was used. The District shall have the discretion to increase or decrease the <u>estimate-presumed amount</u> of unauthorized use based on the available evidence.
- C. Street marking for disconnection shall be ordered at this time.
- D. The water account must be paid in full including estimated unrecorded use to reinstate service.
- **EC**. The District may take any other action authorized by law, including <u>injunctive</u> relief or recovery of damages under the California Civil Code. Unauthorized taking of District water may subject the offender to criminal penalties.
- FD. A party charged with unauthorized <u>use taking of District</u> water may request in writing that the <u>determination of unauthorized water use</u>, or the charges resulting therefrom, be appealed to the District's General Manager or designee if the party believes that factual errors or misrepresentations have occurred. If the General Manager or designee determines that no such error(s) has been made, the charge will standThe written request for appeal shall include a description of the issue, sufficient background facts to support the asserted grounds for appeal, the specific remedy being requested, and any evidence supporting the appeal.
- E. <u>The customerA party</u> may appeal the decision of the General Manager or designee to the Board of Directors by addressing <u>his/her desiresa written</u> request to appeal to the Board Secretary per section 1.4.3, Agenda Procedures, of the District's Rules and Regulations.
  - The written request for appeal shall include a description of the issue, the specific remedy being requested, and evidence supporting the appeal. The

requesting party shall be notified of the date and time of the meeting that his/herthe appeal will be discussedheard. The party may attend the meeting to present information about the incident or respond to questions asked by the Board. The Board may, at its discretion, affirm, reverse or modify the determination of the General Manager or designee. The Board's determination shall be considered final resolution of the dispute.

(Last revision 6/1/05: Minute Order No. 05-06-45)



### WATER SERVICE APPLICATION

APPLICATION NO:

DATE:

1391 Engineer Street, Vista, CA 92081-8836 (760) 597-3116 – (760) 597-2632/Fax

SERVICE ADDRESS:						
LOT NO.		Сіту	Vista		ZIPSelect	
MAP NO.		CITY LINE NO.				
EASEMENT NO.		APN				
INSTALLATION TYPE:Sele	ct		LATERAL SIZE: -		INSTALL METER LOC	ked: No
	AGED OR C	ANNOT BE FOU	ND, I MUST PA		RSTAND THAT, IF THE S DITIONAL COST TO REF	
GROSS ACREAGE SERV	/ED	SCM	No			
The undersigned hereby ma conformity with and subject from time to time. Water connection to the District's appurtenances, is prohibited. District Rules and Regulations all charges, and for establish easement. I will stake the me this application and refund including but not limited to access to the meter, at all time	to the resolu furnished und water system, The current fe Section 4.4.1 ing the prope ter location w the deposit i site grading	tions, Rules and H ler this applicatio <u>including but no</u> <u>e for the taking of</u> <u>8. (Appl</u> or location and ele within a landscaped if, after 90 days and establishmen	Regulations, and n shall be used <u>t limited to back</u> <u>District water through the second icants Initials for a</u> vation of this med d area, unless oth from the receipt to f meter locati	policies of t only at the <u>flow device</u> <u>ough an unau</u> <u>Acknowledg</u> ter within the erwise appro- ed date, all	he Vista Irrigation Distric described service address s, fire hydrants, service c athorized connection is \$2,6 ement). I understand that I he public right of way or w oved. The District reserves District's requirements h	t (District) existing Any unauthorized connections or othe 24, as established in am responsible for within the District's the right to cance ave not been met
ADDRESS					7	
CITY			E	STATE	ZIP	
PHONE:			Ema	111/FAX:		
OWNER/AGENT'S SIGNATURI	Ξ		DIRECTO	r of Engini	EERING	DATE
			TAKEN	BY:	DATE:	
PRINT OWNER/AGENT'S NAM	ſE					
TEMP OFF SERVICE (TOS)? _ PVT ESMT NECESSARY? Connection Fee Req'd? Other Special Conditions	_ (COPY ATTACH I	ED)			CTOR INSURANCE REQUIRI	ED?
		ESTIMAT	TED COSTS AN	D FEES		
Meter Installation	\$ 0	RPDA Fire Latera	al Fee	\$ 0	Other ()	0
Lateral Installation	0	RPDA Additional		0	Other ( )	0
Capacity Fee	0	RPDA Insp Fee		0	Other ( )	0
Other ( )	0	RPDA Gate Valve	e Fee	0	Other ( )	0
Other ( )	0	RPDA Lateral Ins	sp Fee	0	Total Meter Fees	<b>\$0</b>
Other ( )	0	Other ( )		0	Total Fire Fees	<b>\$0</b>
Backflow Setup fee	0	Fire Backflow Set	tup Fee	0	VID TOTAL	\$0
CWA CAPACITY FEE	0	LESS CWA CRE	DIT OF	0	NET CWA FEE	\$0
					<b>GRAND TOTAL</b>	\$0

_			
DAXMENTE.	AMT:	\$ DATE:	CHECK NO:
PAYMENTS:	AMT:	\$ DATE:	CHECK NO:

Printed: 8/14/2019 3:38 PM



#### **FIRE SERVICE APPLICATION**

App. No:

Type: --Select--

Date:

Service Address:					Main App:
LOT NO.	Сіту	Vista	Zip	Select	
MAP NO.	LINE NO.				
EASEMENT NO.	APN				
Service is inSelect					

The undersigned hereby makes application for a [ --Select-- ] inch fire connection and agrees to the following terms and conditions:

1. This service shall at all times be in conformity with and subject to the resolutions, rules and regulations, and policies of the District existing from time to time. Any unauthorized connection to the District's water system, including but not limited to backflow devices, fire hydrants, service connections or other appurtenances, is prohibited. The current fee for the taking of District water through an unauthorized connection is \$2,624, as established in District Rules and Regulations Section 4.4.18. (Applicants Initials for Acknowledgement).

2. District Maintenance and responsibility terminates at [ --Select-- ].

3. The District's lateral will terminate at a point as specified above and the Owner is responsible for construction and maintaining the remainder of facilities necessary to provide fire inspection.

4. The Owner's system shall be constructed to the specifications of the public agency responsible for providing fire protection to the property.

5. The District assumes no responsibility for the proper functioning of the fire service system nor guarantees the availability of water from its mains for fire protection in the event of an emergency.

6. The Owner specifically agrees as a condition of service that the District shall incur no liability nor be subject to any damages resulting from a failure or malfunctioning of the fire sprinkler lateral or fire sprinkler system or from a lack of adequate quantity of water or pressure to make it fully effective.

7. The District valve is to be operated solely by the District and the Owner agrees to notify the District to close the valve when required for maintenance of customers system.

8. Due to unseen sub-surface conditions, the District makes no guarantee that the gate valve or lateral will be installed to any particular depth. The applicant hereby agrees that it is his responsibility to connect his system to the gate valve or lateral at the depth provided by the District.

9. Inspection by District is required up to and including the RPDA. The Owner shall request inspection 24 hours prior to installation of the assembly.

10. I have read the above terms and conditions and understand that any violation will be grounds for termination of service.

State:	Zip:
	State:

Call (760) 597-3126 for RPDA Inspection Additional charges may be billed if the main is more than 3 ft. deep, if rock is encountered, or other utilities interfere with the installation.

**Total Fire Fees:** 

\$0

Signature -	Date	Director of	Engineering	Date	
Lateral to be installed by:	VID		COSTS & FEES		
Contractor	Staking Engineer		RPDA Fire Later	al Fee:	0
Name:	Name:		RPDA Additional	l Length:	0
Address:	Phone:		RPDA Inspection	Fee:	0
Phone / Fax:	Insurance Required: No		RPDA Gate Valv	e Fee:	0
License #	Insurance Approved By:		RPDA Lateral Ins	sp Fee:	0
	· · · · · · · · · · · · · · · · · · ·		Other Fire Fee: (	)	0
Taken by:	Checked by:		Fire Backflow Se	tun Fee:	0

Owne



1" CMA No. \_\_\_\_\_

#### **<u>1" CONSTRUCTION METER WITH BACKFLOW DEVICE (BF)</u>**

LOCATION: Map No.

Issued by: \_--Select--\_\_\_\_

Date:

Fire Hydrant Location:

Water Main:

#### APPLICANT AGREES TO THE FOLLOWING:

- The undersigned applicant hereby applies for water service which shall at all times be used solely for construction purposes and which service shall be in conformity with, and subject to, the rules and regulations of the Vista Irrigation District (District). The meter and BF must be returned to the Engineering Department on or before \_\_\_\_\_\_\_\_ (30 days from date of application). New application required after 30 days. \_\_\_\_\_\_\_ (initial)
- 2. Deposit of <u>\$618</u> is required of which <u>\$241</u> may be refundable at time of meter and BF return, less cost of unpaid water bills, less costs of meter, or appurtenance repair, including damages, lost, stolen meters, or BF device. The refund will be forfeited if the meter and BF is not returned within 35 days, per Rules and Regulations (Section 4.4.4.D.1). If meter and BF device are lost or stolen, a replacement shall not be issued without a new application and deposit. All debts must be settled prior to new application.
- 3. Water usage shall not be billed, but shall be deducted from the refundable deposit at the then current domestic water rate per Rules and Regulations (Section 4.4.4.D.1)
- 4. Meter moves will be made by the applicant.
- 5. Water may be utilized from either a tank truck or fire hose. If a fire hose is used, applicant must protect the hose from sudden pressure surges that may cause damage to the District's water line.
- 6. I understand that this application is subject to the "Construction Meter Backflow Device Requirements" and that the construction meter will be removed immediately by the District without notification if it is found without an approved Reduced Pressure Principle Backflow device.
- 7. No connections to private fire hydrants are allowed per District's Rules and Regulations (Section 6.8.2).
- 8. Any authorized connection to the District's water system, including but not limited to backflow devices, fire hydrants, service connections or other appurtenances, is prohibited. The current fee for the taking of District water through an unauthorized connection is \$2,624, as established in District Rules and Regulations Section 4.4.18. \_\_\_\_\_ (Applicant initials for Acknowledgement).
- 9. If water flow over 40 GPM is needed, a standard construction meter must be obtained.

10. Additional conditions:

FH Adapter:	Yes	No	]
FH Wrench Issued:	Yes	No	APPLICANT
			SIGNATURE OF APPLICANT/AGENT
Make	Size		
Meter #	BF #		PRINT NAME OF PERSON SIGNING
Issued By			MAILING ADDRESS; CITY, STATE ZIP
Date Read			(AREA CODE/PHONE)

Returned By Date Wrench No.			
Received By Meter Reading	Meter Reading		
Comments			
Refund Date			



3" CMA No.

Acct. No.

1391 Engineer Street, Vista, CA 92081-8840 (760) 597-3116 – (760) 597-2632 (Fax)

#### **<u>3" CONSTRUCTION METER WITH BACKFLOW DEVICE (BF)</u>**

LOCATION: Map No.	 Issued by:Select	Date:	
Fire Hydrant Location:		Water Main:	

#### APPLICANT AGREES TO THE FOLLOWING:

- The undersigned applicant hereby applies for water service which shall at all times be used solely for construction purposes and which service shall be in conformity with, and subject to, the rules and regulations of the Vista Irrigation District (District). The meter and backflow (BF) device must be returned to the Engineering Department on or before \_\_\_\_\_\_ (one year from date of application). Allow a minimum of 48 hours (business days) for meter installation. New application required after one year. \_\_\_\_\_\_ (initial)
- 2. Deposit of \$\_3,934\_ is required of which \$\_2,714\_ may be refundable at time of meter and BF device return, less cost of unpaid water bills, less costs of meter, less costs of BF device or appurtenance repair, including damages, lost or stolen meters and BF devices. Application good for a maximum of one year; new application required after one year (per Rules and Regulations Section 4.4.4.D.2). If meter or BF device is lost or stolen, a replacement shall not be issued without a new application and deposit. All debts must be settled prior to new application.
- 3. Billing will be monthly and will include the current readiness-to-serve charge for this meter size, plus water used at the highest water rate tier (per Rules and Regulations Section 4.4.4.D.2).
- 4. Meter moves and returns will be made only by Vista Irrigation District personnel at the applicant's expense. Cost of meter moves will be charged at current rates. *24-hour notice is required call (760) 597-3133 for Meter Department*
- 5. Water may be utilized from either a tank truck or fire hose. If a fire hose is used, applicant must protect the hose from sudden pressure surges that may cause damage to the District's water line.
- 6. I understand that this application is subject to the "Construction Meter Backflow Device Requirements" and that the construction meter will be removed immediately by the District without notification if it is found without an Approved Reduced Pressure Principle Backflow device.
- 7. No connections to private fire hydrants are allowed per District's Rules and Regulations (Section 6.8.2.B).
- 8. Any authorized connection to the District's water system, including but not limited to backflow devices, fire hydrants, service connections or other appurtenances, is prohibited. The current fee for the taking of District water through an unauthorized connection is \$2,624, as established in District Rules and Regulations Section 4.4.18. (Applicant initials for Acknowledgement).
- 9. Additional Conditions: -- \_\_\_\_--

Special Conditions:		APPLICANT
Meter Make	Mtr. Serial #	SIGNATURE OF APPLICANT/AGENT
Meter Size	Mtr. Read	
	BF Serial #	TYPE OR PRINT NAME OF PERSON SIGNING
Installed By	Install Date	MAILING ADDRESS; CITY, STATE ZIP
		AREA CODE/PHONE
REQUEST FOR REMOVAL_		DATE
REMOVED BY	DATE	METER READING
COMMENTS		
REFUND		
Original: Engineering (Front Bind		Copy: Meter Shop w/ WO & map attached; Water Quality Lab; Finance; Customer

#### **APPLICATION FOR FIRE HYDRANT**

Date:	Line No.	M	ap No.
	The undersigned hereby mak	es application for the install	ation of a
	Fire Hydrant or	Fire Hydrant Upgrad	de
Work to be done b	by V.I.D. or	Contractor	
This installation cost is \$		COE/COSD Fee is \$ flat fee is \$	= Total = \$
STAKING ENGINEER		CONTRACTOR	
Name		Name	
Address		Address	
Telephone		Telephone	
		License No.	
Site Address		Assessor's Parcel No	
County TPM No.		Fire Chief Notified	Vista San Marcos
City PC No.			
is unable to install fire hydrant be Ownership of this fire hydrant, ga area this fire hydrant is located <u>unauthorized connection to the</u> appurtenances, is prohibited. The	ecause site is not graded or because loc ate valve and underground bury is held i . This service shall at all times be in <u>District's water system, including bur</u> e current fee for the taking of District wa	ation or elevation has not been pr n the names of the Vista Irrigation conformity with and subject to th t not limited to backflow devices ter through an unauthorized conne	receipted date above, the District or Contractor ovided District. District and the fire protection agency in whose he Rules and Regulations of the District. Any s, fire hydrants, service connections or other action is \$2,624, as established in District Rules
	(Applicants Initials fo	or Acknowledgement).	
Director of Eng	jineering	Owner (Printed)	
F.H. Installed by		Signature of Owner	
Date Rec'd.	Date Issued		
		Address	
		City, State, Zip Cod	le
Excavation Permit No.			
Stock Issue No.		Area Code/Phone N Prepared by	NoChecked by
Special Instructions			
Original: Engineering	Pink:	Warehouse	Copy: 1) Accounting 2) Customer

#### **1.8 ENFORCEMENT OF RULES**

#### 1.8.1 Policy

It is the policy of the Board of Directors of Vista Irrigation District that all civil and criminal statutes covering the health and safety of the inhabitants and consumers of the District shall be enforced.

#### 1.8.2 Enforcement

Any violation of the Statutes of the State of California pertaining to the operations of the District and of these Rules and Regulations shall be cause for the application by the Board of Directors of such penalties as may be provided for by the law or to take any other action which the Board deems appropriate, including the discontinuance of water service.

The General Manager shall diligently pursue the enforcement of civil and criminal statutes and ordinances prescribing activities that would cause damage to or loss of District property including, but not limited to the following activities:

- A. Stealing water, taking without authority, or by making unauthorized connections.
- B. Taking water after works have been closed or meter sealed.
- C. Bathing or swimming in reservoirs, lakes, etc., and contamination in any way of water which is used for domestic purposes.
- 1.8.3 Penalties

Any violation of the Statutes of the State of California pertaining to the operation of the water district and of these Rules and Regulations shall be cause for the Board of Directors to apply such penalties as may be provided for by law or to take any other action that the Board deems appropriate, including the discontinuance of water service.

#### 4.4.18 Unauthorized Taking of District Water

If it is determined there has been an unauthorized use of District water through an illegal hook-up, the fee for this unauthorized taking of District water will be \$2,624.00.

#### 6.8 FIRE PROTECTION SERVICE CONNECTIONS

#### 6.8.1 Purpose

The District desires to provide water for fire protection under terms and conditions as set forth below.

#### 6.8.2 General Provisions

Fire protection service connections will be furnished to provide water service to private onsite fire suppression systems and fire hydrants, upon the following minimum provisions:

A. Prevention of contamination of the District's water supply, in a manner commensurate with the degree of potential hazard for residential service and comparable to the commercial-industrial service connection(s) to the premises and per the provisions of the District's "Manual of Cross-Connection Control Practices."

(Last revision 9/4/02: Minute Order No. 02-09-76)

- B. Water shall be used for the purposes of fire extinguishing; no other uses are allowed.
- C. No other connection(s) to the fire protection system is allowed. Water service required for domestic, industrial and landscape purposes shall be connected to a District-owned main adjacent to the property.
- 6.8.3 Application and Agreement

The applicant will be required to sign a Fire Service application and agreement form that will be furnished by the District upon request.

- 6.8.4 Quantitative Charges
  - A. No charge will be made for water used to extinguish fires or make routine tests of the fire suppression system as requested by the Fire Department.
  - B. Water used from the fire service, other than for fire suppression or required testing is a violation of the District's regulations. The cost of the water used shall be paid for by the applicant in accordance with the rate schedule applicable for other customers, including any and all penalties as determined by the District (See Section 6.8.5 "Violation of Agreement").

C. Fire protection connection services shall be charged a basic bi-monthly charge equivalent to the Readiness-to-Serve charge applicable to a 5/8" meter (See Section 4.4.3.C "Readiness-to-Serve Charge").

#### 6.8.5 Violation of Agreement

If water is used from a fire protection service connection in violation of the agreement or of these Rules and Regulations, the District may take all measures necessary to rectify the violation, up to and including, discontinuance and removal of the service and notification to the Fire Department that fire service to the property has been terminated.

#### 6.8.6 Ownership of Connection

A. Residential

The fire service connection, including the meter and the backflow device, shall be the sole property of the District.

(Last revision 9/4/02: Minute Order No. 02-09-76)

B. Commercial and Industrial

The fire protection service connection, and all equipment appurtenant thereto, within a public right-of-way, up to the applicant's property line, shall be the sole property of the District. All costs for installation of the service connection shall be borne by the applicant.

All onsite piping, backflow prevention devices, valves, meters, fire hydrants and other appurtenances shall be the sole property and responsibility of the applicant. The applicant shall be responsible for the cost of all onsite fire protection system repairs, maintenance and replacements. All onsite installations shall meet the minimum requirements of the Uniform Plumbing Code and shall be approved by the appropriate Building and Fire Departments. Backflow prevention devices and by-pass assemblies associated with the fire service connection shall be tested annually by a certified tester, with a copy of the results sent to the District.

#### 6.8.7 Pressure and Supply

The District assumes no responsibility for loss or damage because of quantity or pressure of water delivered, and only agrees to furnish such quantity and pressure as is available in its distribution system. The service is subject to shutdowns and variations required by the operation of the District's distribution system.

(Approved 8/7/96: Minute Order No. 96-08-91)



**STAFF REPORT** 

Agenda Item: 8

Board Meeting Date: Prepared By: Approved By:

August 21, 2019 Lisa Soto Brett Hodgkiss

<u>SUBJECT</u>: CALIFORNIA SPECIAL DISTRICTS ASSOCIATION COMMITTEE AND EXPERT FEEDBACK TEAM NOMINATIONS FOR 2020

<u>**RECOMMENDATION</u>**: Consider nominations to the California Special Districts Association's (CSDA) committees and expert feedback teams for 2020.</u>

#### PRIOR BOARD ACTION:

9/18/18 Nominated Director MacKenzie to the Legislative and the Member Services Committees; Director Sanchez to the Governance Committee and the Professional Development Expert Feedback Team; Marlene Kelleher to the Fiscal Committee and the Revenue Expert Feedback Team; Phil Zamora to the Human Resource and Personnel Expert Feedback Teams; and, David Cosgrove to the Expert Feedback Teams for Legal, Environment, and Public Works and Facilities.

<u>FISCAL IMPACT</u>: Undetermined amount for expenses, should Vista Irrigation District directors or staff be appointed to CSDA Committees.

<u>SUMMARY</u>: CSDA is soliciting nominations for Committee and Expert Feedback Team participation for 2020. CSDA has indicated that it needs active participants who are able to expend the time to provide their expertise in directing the organization's activities and policies. Committee and Expert Feedback Team participation is open to both Board and staff members. Director MacKenzie currently serves on the CSDA Board of Directors as Past President, and on the Legislative and the Membership Services Committees. Finance Manager Marlene Kelleher serves on the Fiscal Committee and on the Revenue Expert Feedback Team. Human Resources Manager Phil Zamora serves on the Human Resource and Personnel Expert Feedback Team. General Counsel David Cosgrove serves on the Legal, Environment, and Public Works and Facilities Expert Feedback Teams.

<u>DETAILED REPORT</u>: See the attached CSDA memorandum, "Get Involved" participation overview and Committee descriptions for more detailed information. Nominations for Committee and Expert Feedback Team appointments must be submitted on-line no later than Friday, October 11, 2019. Selected participants will be notified by the end of November 2019; Committee participation will begin in January 2020.

Nominations will be considered for the following Committees:

- Audit
- Professional Development
- Elections and Bylaws
- Fiscal
- Member Services
- Legislative (space is limited)
  - Alternative Option: Legislative Distribution List (no meetings required)

The "Expert Feedback Team" members will be asked for input when input is needed on a particular policy matter. Team members will only be called upon to reply by e-mail with their thoughts, opinions and experiences. There will be no requirement to travel.

Expert Feedback Teams include:

- Environment
- Formation and Reorganization
- Governance
- Human Resources and Personnel
- Legal
- Public Works and Facilities
- Revenue

### ATTACHMENTS:

- 2020 CSDA Committee & Expert Feedback Team Participation flyer
- "Get Involved" participation overview
- CSDA Committees descriptions



**California Special Districts Association** *Districts Stronger Together*  CONTACT US Q



# 2020 CSDA Committee & Expert Feedback Team Participation

By Vanessa Gonzales posted 20 hours ago

	RECOMME	ND
Follow ☆	0	

*2020 committee interest forms can be submitted <u>ONLINE</u> at <i>CSDA.net!* 

CSDA's strength and effectiveness as an organization is directly related to our ability to involve members in the work of the association. Special districts board members and staff, as well



as business affiliates bring tremendous talents and energy to CSDA and to the issues that concern special districts in California.

With this in mind, we are asking for volunteers to participate and contribute on one or more of our committees and/or expert feedback teams to assist in shaping CSDA. **If you** or any others from your district or company would like to get involved with CSDA, please go to our <u>Get Involved page</u> at CSDA.net to view a complete list of committees and expectations for committee member service.

**Committees** need dedicated participants who can expend the time to provide their expertise in directing the activities and policies of CSDA. *CSDA does not reimburse for committee related travel expenses.* 

**Expert Feedback Teams** provide input to CSDA advocacy staff on specific areas of public policy facing special districts. Team members need only reply to periodic emails with their thoughts, opinions, and experiences. <u>Expert feedback team members will not be required to travel</u>; they should expect to receive a handful of e-mails each month and, on rare occasions, they may be contacted by phone.

### How to Submit Your 2020 CSDA Committee Selections:

<u>Please login to the CSDA website to view a complete list of committees, expectations</u> for serving and to submit your committee interest form online.

Committee interest forms must be filled out by **5:00 PM on October 11, 2019.** The selection and ratification of CSDA's 2020 committees will take place in November 2019 and selected participants will be notified by the end of November. Committee participation begins in January 2020.

## Thank you for your continued support of CSDA!

#FeatureNews

0 comments

180 views

## Permalink

https://www.csda.net/blogs/vanessa-gonzales/2019/08/12/2020-csda-committee-expert-feedback-t

# Get Involved



Get more out of membership by becoming more involved. Below are some ways you can support the strength and effectiveness of CSDA while growing relationships within the association. We encourage the participation from member agencies as well as Business Affiliates.

**CSDA Committees** play a key role in establishing the direction and priorities of the association. Committee involvement is crucial to the success of activities and the development of CSDA. Each committee requires certain <u>time commitments and attendance</u>.

- Legislative Committee: Develops CSDA's legislative agenda.
- Professional Development Committee: Provides direction for professional development and events.
- Member Services Committee: Supports member recruitment and retention efforts.
- Audit Committee: Maintains and updates internal controls.

- Elections & Bylaws Committee: Conducts annual elections and occasional bylaws reviews.
- Fiscal Committee: Oversees the financial direction of the organization.

**Expert Feedback Teams** allow CSDA to quickly and effectively gauge the impact new laws may have on special districts. If you have firsthand experience in one or more of the areas below, please join a CSDA's Expert Feedback Team.Teams include: Environment, Revenue, Formation and Reorganization, Governance, Human Resources and Personnel, Public Works and Facilities, and Legal.

**Legislative Distribution List** are email correspondence sent to individuals where participants have the opportunity to provide feedback on issues before the Legislative Committee meets. This is a great way to stay informed of CSDA's legislative efforts without the time and travel commitment of serving as a member of the committee.

Magazine & eNews article ideas are always welcome from our members.

Workshop & webinar proposals are collected year-round.

**CSDA Chapters** provide opportunities to get involved locally in <u>affiliated chapters</u>.

# Committees



CSDA relies on the participation of our members in order to guide the Association. Committee involvement is crucial to the success of activities and the development of CSDA policies. The talent and energy of the individuals who serve on CSDA's committees and to the issues that concern special districts in California are the critical components of CSDA's success.

## Legislative Committee (space is limited):

Develops CSDA's legislative agenda; reviews, directs and assists with legislative/public policy issues.

<u>Commitment:</u> Meets three times annually in Sacramento and four times annually via webinar. Committee members must additionally attend CSDA's Special Districts Legislative Days in Sacramento, CA and Annual Conference and are also invited to the legislative planning session.

Working Groups: Each legislative committee member will be assigned to 1 or 2 working groups. Working groups include: environment, formation and reorganization, governance, human resources and personnel, public works and facilities, and revenue.

**Professional Development Committee**: Plans, organizes and directs the professional development and events for CSDA. <u>Commitment</u>: Meets at least twice annually.

Member Services Committee: Responsible for recruitment of new members, mem-

ber retention, development of new member benefits and review of current programs. <u>Commitment:</u> Meets at least twice annually.

**Audit Committee**: Responsible for maintaining and updating internal controls. Provides guidance to auditors regarding possible audit and fraud risks. <u>Commitment</u>: May meet with auditors prior to the commencement of the audit, when audit is completed and possibly one meeting during the auditing process. Financial experience preferred.

**Elections & Bylaws Committee**: Conducts annual elections and occasionally reviews bylaws upon request of the CSDA Board, members or as needed. <u>Commitment:</u> Minimum of one meeting in Sacramento.

**Fiscal Committee**: Oversees the financial direction of the organization including budget review and implementation.

<u>Commitment:</u> Meets at least three times annually. Financial experience preferred.

No time to be on a committee? View other ways to get involved with CSDA.



**STAFF REPORT** 

Agenda Item: 9

Board Meeting Date: Prepared By: Approved By: August 21, 2019 Lisa Soto Brett Hodgkiss

# <u>SUBJECT</u>: ASSOCIATION OF CALIFORNIA WATER AGENCIES COMMITTEE NOMINATIONS FOR THE 2020-2021 TERM

<u>**RECOMMENDATION</u>**: Consider nominations to the Association of California Water Agencies' (ACWA) regular and standing committees for the 2020-2021 term.</u>

#### PRIOR BOARD ACTION:

9/20/17 Nominated Director MacKenzie to the State Legislative, Local Government, and Membership Committees; Director Dorey to the Groundwater Committee; Director Vásquez to the Water Quality Committee; President Miller to the Energy Committee; Director Sanchez to the Federal Affairs and Water Management Committees; and Special Counsel John Carter to the Legal Affairs Committee.

<u>FISCAL IMPACT</u>: Undetermined amount for expenses and per diem should Vista Irrigation District (VID) directors be appointed or reappointed to ACWA committees.

<u>SUMMARY</u>: ACWA is soliciting nominations for its regular and standing committees for the 2020-2021 term. In submitting names for consideration, ACWA has requested that nominees understand the time commitment and expertise needed to meet assigned committee responsibilities. Nominations will be considered for the following committees:

Agriculture Committee	(meetings held 2-3 times a year)
Business Development Committee	(meetings held 2 times a year)
Communications Committee	(meetings held 4 times a year)
Energy Committee	(meetings held 2 times a year)
Federal Affairs Committee	(meetings held 2 times a year)
Finance Committee	(meetings held 4-5 times a year)
Groundwater Committee	(meetings held 4 times a year)
Legal Affairs Committee	(meetings held 2-3 times a year)
Local Government Committee	(meetings held 4 times a year)
Membership Committee	(meetings held 2 times a year)
State Legislative Committee	(meetings held 10-12 times a year)
Water Management Committee	(meetings held 4 times a year)
Water Quality Committee	(meetings held 4 times a year)

Directors currently serving on ACWA Committees include President MacKenzie on the Membership and Local Government Committees; Director Dorey on the Groundwater Committee; Director Miller on the Energy Committee; and Director Vásquez on the Water Quality Committee. VID Special Counsel John Carter would like to have his name submitted again to serve on the Legal Affairs Committee.

Nominations for committee appointments are due no later than September 30, 2019. Committee appointments will be made by the incoming ACWA president in December.

<u>DETAILED REPORT</u>: See attached ACWA memorandum dated July 31, 2019 for information on the various committees, the committee appointment process/timeline, and the committee consideration form.

Click here to view it in your browser.



# Click here ACWA ADVISO

COMMITTEE APPOINTMENTS JULY 31. 2019

# **ACWA Committee Appointment Process Under Way for** 2020-'21 Term

ACWA members interested in serving on an ACWA committee may apply now through Sept. 30. Committees offer members numerous opportunities to stay current and engage on important statewide water issues.

ACWA has 13 active committees that meet throughout the year, providing key technical and policy input to the ACWA Board of Directors. The committees bring together expertise and perspectives from across the state on key issues to help ACWA advocate for members in Sacramento and in Washington D.C.

Committee appointment information has been emailed to ACWA member agency general managers, board presidents, and current committee members. To be considered for a committee appointment, your completed and signed committee consideration form must be submitted by Sept. 30 to Business Services Specialist Petra Rice at petrar@acwa.com. All consideration forms must be signed by the agency's general manager or board president.

Committee information and materials are available at ACWA's website or by clicking on the links below.

- ACWA Policy Committee Composition
- ACWA Committee Consideration Form
- ACWA Committee Consideration Process Timeline

When submitting names for consideration, please do so with the understanding that committees need active, involved individuals able to provide the required time and expertise, if appointed. Additionally, please keep in mind that your agency is responsible for all costs associated with the participation of its representatives on ACWA's committees.

#### Questions

For questions about the ACWA committee appointment process, please contact Business Services Specialist Petra Rice at (916) 441-4545.

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# COMMITTEES

### **ACWA COMMITTEE COMPOSITION**

COMMITTEE	LIAISON
Agriculture Committee – Standing/Unlimited Meetings: 2-3 times a year The Agriculture Committee makes recommendations to the Board of Directors, State Legislative Committee, Federal Affairs Committee or other committees, as appropriate, regarding agricultural issues affecting the interests of ACWA and its members. This newly-formed committee is currently being assembled.	Adam Borchard Regulatory Advocate adamb@acwa.com
<b>Business Development Committee –</b> Standing/Unlimited Meetings: 2 times a year The Business Development Committee develops and recommends to the Board of Directors programs and activities to be provided or administered by the association that generate non-dues revenue and provide a service or benefit to association members.	Paula Currie Director of Business Development & Events paulac@acwa.com
<b>Communications Committee –</b> Standing/Limited (40 maximum) Meetings: 4 times a year The Communications Committee develops and recommends to the Board of Directors and ACWA staff regarding communications and public affairs programs. The committee promotes sound public information and education programs and practices among member agencies. It prepares and distributes materials for use by member agencies in their local outreach efforts. It also provides input and guidance to ACWA's Communications Department.	Heather Engel Director of Communications heathere@acwa.com
Energy Committee – Standing/Unlimited Meetings: 2 times a year The Energy Committee recommends policies and program to the Board of Directors, the State Legislative Committee and the Federal Affairs Committee as appropriate.	Chelsea Haines Regulatory Advocate II chelseah@acwa.com
<b>Federal Affairs Committee –</b> Standing/Limited (5 Per Region) Meetings: 2 times a year The Federal Affairs Committee coordinates with other ACWA committees regarding input on federal issues before both Congress and the federal administrative branches.	David Reynolds Director of Federal Affairs dlreyns@sso.org
<b>Finance Committee</b> – Standing/Limited (2 Per Region – 1 Region Chair or Vice Chair; 1 with financial experience) Meetings: 4-5 times a year The Finance Committee makes recommendations to the Board of Directors regarding annual budgets, investment strategies, annual audits and auditor selection, dues formula and schedule, and other financial matters.	Fili Gonzales Director of Finance & Business Services filig@acwa.com
Groundwater Committee – Standing/Unlimited	Dave Bolland

Meetings: 4 times a year

The Groundwater Committee makes recommendations to the Board of Directors on groundwater policy issues. The committee also monitors state and federal regulations and legislation affecting the quality and management of groundwater, conducts studies and gathers data on groundwater issues, develops policies regarding groundwater management and coordinates with other committees on groundwater issues.

Dave Bolland Director of State Regulatory Relations daveb@acwa.com



#### Legal Affairs Committee – Standing/Limited (45 Maximum) Meetings: 2-3 times a year

The Legal Affairs Committee acts on requests for assistance on legal matters of significance to ACWA member agencies. It also reviews proposed ACWA bylaw revisions and works with staff to produce publications to assist member agencies in complying with state and federal laws. The committee files amicus curiae filing on important cases, comments on proposed regulations and guidelines of state agencies such as the Fair Political Practices Commission and monitors and engages in water rights waters of interest to member agencies.

\*The committee shall be composed of between 34 and 44 attorneys, each of whom shall be, or act as, counsel for a member of the Association.

#### Local Government Committee – Standing/Limited (3 Per Region)

#### Meetings: 4 times a year

The Local Government Committee makes recommendations to the Board of Directors and the State Legislative Committee on local government matters affecting water agencies, including planning issues, local government organization, and finance. The committee also gathers and disseminates information on the value of special districts, and shares information promoting excellence in local government service delivery.

#### Membership Committee – Standing/unlimited

Meetings: 2 times a year

The Membership Committee makes recommendations to the Board of Directors regarding membership policies, eligibility and applications for membership. The committee assists staff in developing membership recruitment and retention programs and reviews and makes recommendations to the Finance Committee regarding an equitable dues structure.

#### **State Legislative Committee** – Standing/Limited (4 Per Region) Meetings: 10-12 times a year

The State Legislative Committee reviews relevant introduced and amended legislation, and develop positions and provide recommendations to the Board of Directors on ballot measures and other major statewide policy issues. The committee also works with staff amendments to bills and provides director for staff on legislative matters.

#### Water Management Committee – Standing/Limited (4 Per Region) Meetings: 4 times a year

The Water Management Committee makes recommendations to the Board of Directors on policy and programs related to water management. The committee reviews and recommendation positions on legislation and regulations as requested by other committees. The committee also assists in gathering and disseminating information regarding agricultural and urban water management, water conservation and water use efficiency, development and use of water resources, wastewater treatment and water recycling and reuse.

#### Water Quality Committee – Standing/Unlimited

#### Meetings: 4 times a year

The Water Quality Committee makes recommendations to the Board of Directors, the State Legislative Committee and the Federal Affairs Committee on policy and program regarding water quality issues. The committee promotes cost-effective state and federal water quality regulations and provides a forum for members to work together to develop and present unified comments on water quality regulations. The committee also develops and recommends positions and testimony on water quality regulatory issues.

Kris Anderson Legislative Advocate I krisa@acwa.com

Director of State Legislative Relations adamg@acwa.com

Adam Quiñonez

Tiffany Giammona Director of Member Outreach & Engagement tiffanyg@acwa.com

Adam Quiñonez Director of State Legislative Relations adamg@acwa.com

Dave Bolland Director of State Regulatory Relations daveb@acwa.com

Adam Borchard Regulatory Advocate adamb@acwa.com



# 2019 ACWA Committee Appointment Process Timeline 2020-2021 Term

July 17:	<ul> <li>COMMITTEE CONSIDERATION FORMS EMAILED</li> <li>Email Agency General Managers and Board Presidents:         <ul> <li>List of agency staff and directors who currently serve on an ACWA Committee</li> <li>Committee Composition</li> <li>Committee Consideration Form</li> <li>2020-2021 Committee Timeline</li> </ul> </li> </ul>
July 24:	<ul> <li>EMAIL NOTIFICATION TO CURRENT COMMITTEE MEMBERS</li> <li>Current committee members notified that committee process has began</li> <li>All current committee members MUST submit a Committee Consideration Form to be considered for reappointment</li> </ul>
September 30:	<ul> <li>COMPLETED CONSIDERATION FORM DEADLINE</li> <li>All committee consideration forms due by September 30</li> <li>Any consideration forms submitted after September 30 will be added to the waiting list and considered after ACWA President makes the initial committee appointments for the term</li> </ul>
October 25:	<ul> <li>ACWA REGION CHAIR AND VICE CHAIR CONFERENCE CALL</li> <li>ACWA staff will hold a conference call with newly elected Region Chair and Vice Chairs to review 2020-2021 Committee recommendation process</li> <li>Consideration forms compiled and submitted to incoming Region Chair and Vice Chair</li> </ul>
November 15:	<ul> <li>CHAIR AND VICE CHAIRS RECOMMENDATION DEADLINE</li> <li>No Region recommendations will be accepted after November 15</li> </ul>
December 5:	<ul> <li>RECOMMENDATIONS GIVEN TO ACWA PRESIDENT</li> <li>Incoming ACWA President will receive Region Chair and Vice Chairs recommendations along with all consideration forms at ACWA Fall Conference</li> </ul>
December 16:	ACWA PRESIDENT APPOINTS MEMBERS OF COMMITTEES     Incoming ACWA President submits all appointments to ACWA Staff
December 31:	<ul> <li>ACWA WILL NOTIFY COMMITTEE MEMBERS OF APPOINTMENTS</li> <li>Letters emailed to members who have been appointed to serve on a committee for the 2020-2021 term</li> <li>Letters emailed notifying those who were not appointed to a committee</li> </ul>

For full purpose and responsibility of committees please see ACWA bylaws at <u>www.acwa.com</u> Questions: Please contact Business Service Specialist, Petra Rice at <u>petrar@acwa.com</u>



# COMMITTEE CONSIDERATION FORM

PLEASE PRINT LEGIBLY	
Agency Name (DO NOT use acronyms or abbreviations)	Phone
Agency Address	City, State & Zip

#### BELOW PLEASE LIST ALL THOSE INTERESTED IN BEING ON ACWA COMMITTEES FOR YOUR AGENCY. FOR ADDITIONAL RECOMMENDATIONS PLEASE FILL OUT ANOTHER FORM.

\*If an individual is not an agency employee or director, please indicate company affiliation.

Name	Title/Company*	Email Address
Committee 1st Choice	Committee 2nd Choice	Committee 3rd Choice
Name	Title/Company*	Email Address
Committee 1st Choice	Committee 2nd Choice	Committee 3rd Choice
Name	Title/Company*	Email Address
Committee 1st Choice	Committee 2nd Choice	Committee 3rd Choice
Name	Title/Company*	Email Address
Committee 1st Choice	Committee 2nd Choice	Committee 3rd Choice
Name	Title/Company*	Email Address
Committee 1st Choice	Committee 2nd Choice	Committee 3rd Choice
Name	Title/Company*	Email Address
Committee 1st Choice	Committee 2nd Choice	Committee 3rd Choice

Signature (Agency/District General Manager or Board President signature required)



Agenda Item: 10

Board Meeting Date: Prepared By: Approved By:

August 21, 2019 Lisa Soto Brett Hodgkiss

<u>SUBJECT</u>: ASSOCIATION OF CALIFORNIA WATER AGENCIES REGION 10 ELECTION FOR 2020-21 TERM

<u>RECOMMENDATION</u>: Cast Vista Irrigation District's ballot in the Association of California Water Agencies (ACWA) Region 10 election for the 2020-21 term.

<u>PRIOR BOARD ACTION</u>: On September 6, 2017, Vista Irrigation District (VID) cast its ballot in the ACWA Region 10 Election for the 2018-19 term for the recommended slate as follows: Chair-Cathy Green, Orange County Water District; Vice Chair-DeAna Verbeke, Helix Water District; Board Members-Jim Atkinson, Mesa Water District; Charles Gibson, Santa Margarita Water District; James Murtland, Rincon del Diablo Municipal Water District; and, Richard Vásquez, Vista Irrigation District; leaving vacant one position.

<u>FISCAL IMPACT</u>: Undetermined amount for expenses and per diem should a VID Board member be elected to the ACWA Region 10 Board.

<u>SUMMARY</u>: ACWA has presented the official ballot for the Region 10 election of officers and board members. Ballots must be returned to ACWA by September 30, 2019.

<u>DETAILED REPORT</u>: ACWA's Nominating Committee recommendations are included with the mail ballot. The Board has the option to cast its vote by concurring with the Nominating Committee's recommended slate or by voting for individual nominees according to the preference of the Board.

#### ATTACHMENTS:

- Email from ACWA dated August 1, 2019
- Region 10 Board Ballot
- Region 10 Rules and Regulations
- 2019 ACWA Region Election Timeline for 2020-21 term
- Letter dated July 3, 2019 and resume from Mark Monin, El Toro Water District
- Letter dated August 2, 2019 and resume from Charles Gibson, Santa Margarita Water District
- Letter dated August 5, 2019 and resume regarding Jim Atkinson, Mesa Water District

From: ACWA Region Elections <<u>regionelections@acwa.com</u>> Sent: Thursday, August 1, 2019 10:11 AM Subject: Polls Open! ACWA Region 10 Election Ballot



Sent via email August 1, 2019

TO: ACWA REGION 10 MEMBER AGENCY BOARD PRESIDENT AND GENERAL MANAGER

#### Ballot for Region 10 Board Election for the 2020-2021 Term

It is time to elect the 2020-2021 ACWA Region 10 Chair, Vice Chair and board members who will represent and serve the members of Region 10. Attached, you will find the official ballot which includes the Region 10 Nominating Committee's recommended slate as well as individual candidates running for the Region 10 Board.

Your agency is entitled to cast only <u>one</u> vote. Please review the attached ballot and have your agency's authorized representative cast its vote for the slate as recommended by the Region 10 Nominating Committee <u>or</u> cast its vote for an individual Region 10 chair, vice chair and three to five board members.

2020-2021 ACWA Region 10 Ballot is located <u>HERE</u>. Region 10 Rules and Regulations are located <u>HERE</u>.

Submit the electronic ballot to ACWA by September 30, 2019. (Ballots received after September 30 will <u>not</u> be accepted.)

**REMEMBER**, **YOUR VOTE IS IMPORTANT**. Region 10 Board members are elected to represent the issues, concerns and needs of your region. The Region 10 chair and vice chair will serve on ACWA's board of directors for the next two-year term beginning January 1, 2020. Additionally, the newly elected chair and vice chair will make the Region 10 committee appointment recommendations to the ACWA president for the 2020-2021 term. Also, either the chair or vice chair will hold a seat on the ACWA Finance Committee.

If you have questions, please contact your Regional Affairs Representative, Brian Sanders, at <u>brians@acwa.com</u> or call 916-441-4545.

Thank you for your careful consideration and participation in the Region 10 election process.

# REGION 10 Board Ballot

#### 2020-2021 TERM



# Please return completed ballot by September 30, 2019

E-mail: regionelections@acwa.com Mail: ACWA 910 K Street, Suite 100 Sacramento, CA 95814

#### General Voting Instructions:

1 You may either vote for the slate recommended by the Region 10 Nominating Committee or vote for individual region board members (please note rules & regulations for specific qualifications). Mark the appropriate box to indicate your decision.

2 Complete your agency information. The authorized representative is determined by your agency in accordance with your agency's policies and procedures.

#### Region 10 Rules & Regulations:

The chair and vice chair shall be from different counties. The 2020-2021 Term shall consist of a Chair and 2 Board Members from San Diego County and a Vice Chair and 3 Board Members from Orange County. At least one of the chair or vice chair positions must be an elected/ appointed director from a member agency.

#### **Nominating Committee's Recommended Slate**

I concur with the Region 10 Nominating Committee's recommended slate below.

CHAIR: DeAna Verbeke, Board Member, Helix Water District (San Diego County)

VICE CHAIR: Cathy Green, Director, Orange County Water District (Orange County) BOARD MEMBERS:

- Jim Atkinson, Director, Mesa Water District (Orange County)
- Betty Evans, Director/Vice President, Vallecitos Water District (San Diego County)
- Charles T. Gibson, Board Member, Santa Margarita Water District (Orange County)
- Shauna Lorance, Department Director, City of San Diego Public Utilities (San Diego County)
- George Murdoch, Director, East Orange County Water District (Orange County)

#### OR

#### **Individual Board Candidate Nominations**

(See Rules & Regulations before selecting)

I do not concur with the Region 10 Nominating Committee's recommended slate. I will vote for individual candidates below as indicated.

#### **CANDIDATES FOR CHAIR: (CHOOSE ONE)**

- Shauna Lorance, Dept. Director, City of San Diego Public Utilities (San Diego County)
- **DeAna Verbeke**, Board Member, Helix Water District (San Diego County)

#### **CANDIDATES FOR VICE CHAIR: (CHOOSE ONE)**

**Cathy Green**, Director, Orange County Water District (Orange County)

#### **CANDIDATES FOR BOARD MEMBERS: (MAX OF 5 CHOICES)**

- **Jim Atkinson**, Director, Mesa Water District (Orange County)
- **Betty Evans**, Director/Vice President, Vallecitos Water District (San Diego County)
- Charles T. Gibson, Board Member, Santa Margarita Water District (Orange County)
- **Cathy Green**, Director, Orange County Water District (Orange County)
- **Hayden Hamilton**, Director, Rainbow Municipal Water District (San Diego County)
- Shauna Lorance, Dept. Director, City of San Diego Public Utilities (San Diego County)
- Mark Monin, Vice President, El Toro Water District (Orange County)
- **George Murdoch**, Director, East Orange County Water District (Orange County)
- Peer Swan, Board Director, Irvine Ranch Water District (Orange County)
- **Richard L. Vasquez**, Vice President, Board of Directors, Division 2, Vista Irrigation District (San Diego County)
- **DeAna Verbeke**, Board Member, Helix Water District (San Diego County)

AGENCY NAME

AUTHORIZED REPRESENTATIVE



# **REGION 10 RULES AND REGULATIONS**

Each region shall organize and adopt rules and regulations for the conduct of its meetings and affairs not inconsistent with the Articles of Incorporation or bylaws of the Association (ACWA Bylaw V, 6.).

#### OFFICERS

The chair and vice chair shall be from different counties.

At least one of the chair or vice chair positions must be an elected/appointed director from a member agency.

The region board members shall alternate every two years with three from one county and two from the other. The county from which the chair comes from shall have two region board members and the county from which the vice chair comes from shall have three region board members.

The chair will provide the region secretary.

#### MEETINGS

The region will hold at least quarterly meetings, including the ACWA spring and fall conferences.

The region chair will determine when and if nonmembers are invited to regional activities or events.

#### ATTENDANCE

If a region chair or vice chair is no longer allowed to serve on the Board of Directors due to his / her attendance, the region board shall appoint from the existing region board a new region officer. (ACWA Policy & Guideline Q, 1.)

If a region chair or vice chair misses three consecutive region board / membership meetings, the same process shall be used to backfill the region officer position. (ACWA Policy & Guideline Q, 1.)

If a region board member has three consecutive unexcused absences from a region board meeting or general membership business meeting, the region board will convene to discuss options for removal of the inactive board member. If the vacancy causes the board to fail to meet the minimum requirement of five board members, the region must fill the vacancy according to its rules and regulations. (ACWA Policy & Guideline Q, 3.)

#### ELECTIONS

All nominations received for the region chair, vice chair and board positions must be accompanied by a resolution of support from each sponsoring member agency, signed by an authorized representative of the Board of Directors. Only one individual may be nominated from a given agency to run for election to a region board. Agencies with representatives serving on the nominating committees should strive not to submit nominations for the region board from their agency. (ACWA Policy & Guideline P, 2.)

Election ballots will be e-mailed to ACWA member agency general managers and presidents.

The nominating committee shall consist of four persons, two from each county.

The nominating committee shall pursue qualified members within the region to run for the region board and consider geographic diversity, agency size and focus in selecting a slate.

A member of the nominating committee cannot be nominated by the committee for an elected position.

See current region election timeline for specific dates.

#### ENDORSEMENTS

ACWA, as a statewide organization, may endorse potential nominees and nominees for appointment to local, regional, and statewide commissions and boards. ACWA's regions may submit a recommendation for consideration and action to the ACWA Board of Directors to endorse a potential nominee or nominee for appointment to a local, regional or statewide commission or board. (ACWA Policy & Guideline P, 3.)

#### **COMMITTEE RECOMMENDATIONS & REPRESENTATION**

All regions are given equal opportunity to recommend representatives of the region for appointment to a standing or regular committee of the Association. If a region fails to provide full representation on all ACWA committees, those committee slots will be left open for the remainder of the term or until such time as the region designates a representative to complete the remainder of the term. (ACWA Policy & Guideline P, 4. A.)

At the first region board / membership meeting of the term, regions shall designate a representative serving on each of the standing and regular committees to serve as the official reporter to and from the committee on behalf of the region to facilitate input and communication. (ACWA Policy & Guideline P, 4. B.)

The chair and vice chair will recommend an official alternate for excused committee members.

#### TOURS

ACWA may develop and conduct various tours for the regions. All tour attendees must sign a "release and waiver" to attend any and all region tours. Attendees agree to follow environmental guidelines and regulations in accordance with direction from ACWA staff; and will respect the rights and privacy of other attendees. (ACWA Policy & Guideline P, 6.)

#### FINANCES

See "Financial Guidelines for ACWA Region Events" document.

#### **AMENDING THE REGION RULES & REGULATIONS**

ACWA policies and guidelines can be amended by approval of the ACWA Board of Directors.

The region 10 rules and regulations can be changed at any time with advanced written notice to member agencies.

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# 2019 ACWA Region Election Timeline 2020-2021 Term

February 28:	<ul> <li>NOMINATING COMMITTEES APPOINTED</li> <li>With concurrence of the region board, the region chairs appoint at least three region members to serve as the respective region's Nominating Committee</li> <li>Those serving on nominating committees are ineligible to seek region offices</li> <li>Nominating Committee members are posted online at www.acwa.com</li> </ul>
March 1-31:	<ul> <li>NOMINATING COMMITTEE TRAINING</li> <li>Nominating Committee packets will be e-mailed out to each committee member</li> <li>ACWA staff will hold a training session via conference call with each nominating committee to educate them on their specific role and duties <ul> <li>Regions 1-10 Nominating Committees: via Go-to-Meeting</li> </ul> </li> </ul>
May 13:	<ul> <li>CALL FOR CANDIDATES</li> <li>The call for candidate nominations packet will be e-mailed to ACWA member agency Board Presidents and General Managers</li> </ul>
June 28:	<ul> <li>DEADLINE FOR COMPLETED NOMINATION FORMS</li> <li>Deadline to submit all Nomination Forms and board resolutions of support for candidacy for region positions</li> <li>Nominating Committee members may need to solicit additional candidates in person to achieve a full complement of nominees for the slate</li> </ul>
July 10:	<ul> <li>CANDIDATE INFORMATION TO NOMINATING COMMITTEES</li> <li>All information submitted by candidates will be forwarded from ACWA staff to the respective region Nominating Committee members with a cover memo explaining their task</li> </ul>



#### July 11 - 31: RECOMMENDED SLATES SELECTED

- Nominating Committees will meet to determine the recommended individuals for their region. The slate will be placed on the election ballot.
- Nominating Committee Chairs will inform their respective ACWA Regional Affairs Representative of their recommended slate by July 24
- Candidates will be notified of the recommended slate by August 1
- The Nominating Committee Chair will approve the official region ballot

#### August 1: ELECTIONS BEGIN

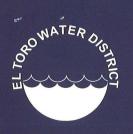
- All 10 official electronic ballots identifying the recommended slate and any additional candidates for consideration for each region will be produced and e-mailed to ACWA member agencies only
- Only one ballot per agency will be counted

#### September 30: ELECTION BALLOTS DUE

• Deadline for all region elections. All region ballots must be received by ACWA by September 30, 2019

#### October 4: ANNOUNCEMENT OF ELECTION RESULTS

- Newly-elected members of the region boards will be contacted accordingly
- An ACWA Advisory will be distributed electronically to all members reporting the statewide region election results
- Results will be posted at acwa.com and will be published in the October issue of ACWA News



**Board of Directors** Jose F. Vergara President

Mark L. Monin Vice President

Kathryn Freshley Director

Mike Gaskins Director Kay Havens

Director

General Manager/ Secretary Robert R. Hill

Treasurer Neely Shahbakhti

# El Toro Water District

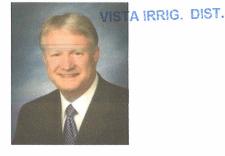
"A District of Distinction" Serving the Public - Respecting the Environment



JUL 10 2019

July 3, 2019

Vista Irrigation District Attention: Richard Vasquez 1391 Engineer Street Vista, CA 92081



#### Re: Mark Monin for ACWA Region 10 Board Member

Dear ACWA Region 10 Board Members,

I would be honored to serve as a Board member for the Association of California Water Agencies and would love to speak with your District.

I am a Director and Vice President on the El Toro Water District Board, Vice President of the Independent Special Districts of Orange County, and Vice Chairman of the Orange County Airport Land Use Commission. I was also a PCF Fire Fighter with the Orange County Fire Authority.

Most importantly, I have been very active at ACWA, member of the Finance, Energy and Business Development Committees and recently made Chairman of the ACWA Education Sub-committee. I have moderated many breakout sessions at the ACWA conferences.

I have proven to be a fiscally responsible individual with a "think out of the box mentality" and I look forward to working with the other ACWA Board members to achieve greatness. My gualifications for this position include:

#### >EXPERIENCED LEADER >ACTIVE AT ACWA>COMMITTED TO SPECIAL DISTRICTS >FISCALLY **RESPONSIBLE >DEDICATED**

I feel I can collaborate with the ACWA Board members to provide valuable information and presentations on issues that affect Special Districts which can help you with important discussions in the future.

Please see the accompanying resume outlining my experience and education. I would love to hear your thoughts on how we can make ACWA even better and please contact me with your input, ideas or questions on my experience or platform. I can be reached at (949) 939-6612 or mmonin@etwd.com.

Sincerely,

anh

Mark Monin, Vice President

Mark L. Monin 3371 Punta Alta Unit 3E Laguna Woods, CA 92637 (949) 939-6612 markmonin@msn.com

Mark Monin serves as Vice President, Board of Directors at the EL Toro Water District. Senior Vice President at Raymond James, with over 38 years in the securities industry. Mark is also a former firefighter and has experience in the aviation industry, with pilot FAA Licenses private, commercial, instrument and multi engine FAA licenses and has over 2000 total hours PIC.

Professional Experience

Water District

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- El Toro Water District, Vice President Board of Directors, Lake Forest, CA 2018 Present
- ISDOC Vice Present 2016- Present
- ACWA Chair of Education Sub Committee 2019-Present
- ACWA Finance Committee 2016 Present
- ACWA Energy Committee 2017 Present
- ACWA Business Development Committee
- ACWA monitored many Breakout sessions at the ACWA conferences 2016 Present

#### Financial Investment/Securities Industry (35 Years)

- Raymond James Financial Services, Newport Beach 2009-current
- Oppenheimer & Co. Newport Beach, California 2005-2009
- Morgan Stanley, Sales Manager / Financial Advisor, Los Angeles / Orange County 1998 2005
- Merrill Lynch, Manager / Financial Advisor, Los Angeles / Orange County
   1994 1998
- Prudential Securities, Assistant Manager, Anaheim 1991–1994

#### Aviation Experience / Aviation Organizations / Community Involvement

- Pilot Data & FAA Licenses
  - o Private
  - o Commercial
  - o Instrument
  - o Multi engine
  - Over 2000 total hours PIC since 1977
- Vice Chairman of the Orange County Airport Commission (Land Use) 2015-present
  - Adjunct Professor at California Baptist University, Riverside, CA 2015- Present o Teaches Aviation Law and Aviation Finance
- o Civil Air Patrol (Auxiliary United States Air Force) from 1992-1996
  - Aerial and ground search & rescue,
- Civil Air Patrol Aerial Disaster inspection, Orange County, CA
  - DEA and Customs assistance in aerial surveillance, air transport from 1992-1996
- Flying Samaritans/ Liga
  - Free medical clinics; fly physicians/medical professionals to Mexico 1995-present
- Angel Flight Pilot
  - Provides transportation to medical treatment for those who cannot afford/tolerate public transportation, 1998-present
- o Southern California Pilots Association
  - To provide a collective voice for General Aviation at our So CA Airports.
  - Develop a positive working relationship with the airport administration.
  - o Foster camaraderie amongst So CA Pilots with aviation related
  - Enhance safety and education in the So CA Pilot community.
- Orange County Pilots Association (OCPA)
  - OCPA is an association of aviation enthusiasts with the purpose of promoting aviation at the Orange County Airport
- Experimental Aviation Association (EAA)



 Experimental Aircraft Association based in Oshkosh, Wisconsin, encourages and supports recreational aviation.

#### Security Experience

- Saddleback Church
  - o Supervisor Irvine South Campus 2014-2018

#### Firefighter Experience

- Orange County Fire Authority
  - o PCF/ Firefighter/Engineer/search & rescue/medical training (first responder) 1988-1995
- Twin District Fire Department, Lancaster, NY
  - Firefighter/Engineer/search & rescue/medical training (first responder) 2005-2006
- Lancaster Fire Department, Lancaster, NY
  - Firefighter/ Engineer/ search & rescue/ medical training (first responder) 1982-1984
  - Egypt Fire Department, Rochester/Perrington, NY
    - Firefighter/Engineer/search & rescue/medical training (first responder) 1985-1987

#### Boards/Committees/Community Involvement

- El Toro Water District, Board of Directors 2015 Present
- Vice Chairman of the Orange County Airport Land Use Commission 2015 Present
- Finance Committee of The Association of California Water Agencies and its Education Subcommittee, Investment Subcommittee 2015 – Present
- South Orange County Watershed Management Area Executive Committee
- Independent Special Districts of Orange County (ISDOC)
- Water Advisory Committee of Orange County (WACO)
- Orange County Water Association (OCWA)
- City of Laguna Woods Public Safety Committee Chairman 2012-2015 Past Chairman
- City of Laguna Woods Landscape Committee, Past Member
- Newport Beach Chamber of Commerce, Past Member
- Irvine Chamber of Commerce, Past Member

#### Education/Licensure

- Pepperdine University, Malibu California, Masters in Business Administration, 2002
- The Wharton School, University Of Pennsylvania, Senior Financial Advisor
- The Wharton School, University Of Pennsylvania, Management Training Program
- Institute of Investment Management Consulting, Investment Management Consultant
- The Institute of Business & Finance: Certified Annuity & Fund Specialist
- Board Certified in Asset Allocation
- Canisius College, Buffalo New York, BS/Finance, 1981
- University of Buffalo, Aeronautical Engineering, 1978
- Federal Aviation Administration, Multi Engine, 2000
- New York Stock Exchange, Series 8, Branch Manager, 1990
- National Association of Securities Dealers, Series 65, Financial Planning, since 1989
- California Department of Real Estate, since 1988
- National Association of Securities Dealers, Series 3, Futures, since 1988
- National Association of Securities Dealers, Series, Options Principal, since 1983
- National Association of Securities Dealers, Series 24, Principal Supervisor, since 1983
- National Association of Securities Dealers, Series 63, State Licensing, since 1981
- Securities Licensed in California, Colorado, Connecticut, Delaware, Georgia, Iowa, Illinois, Indiana, Louisiana, Maryland, New Jersey, New York, Ohio, Pennsylvania
- National Association of Securities Dealers, Series 7, 1981, Financial Advisor
- Federal Aviation Administration, Commercial, 1979
- Federal Aviation Administration, Instrument, 1978
- Federal Aviation Administration, Private, 1977

BOARD OF DIRECTORS SAUNDRA F. JACOBS BETTY H. OLSON, Ph.D. CHARLES GIBSON JUSTIN McCUSKER

DANIEL R. FERONS GENERAL MANAGER

# Santa Margarita Water District

August 2, 2019

The Honorable Jo MacKenzie Board President Vista Irrigation District 1391 Engineer Street Vista, CA 92081 RECEIVED AUG 0 8 2019

VISTA IRRIG. DIST.

RE: ACWA Region 10 Board

Dear President MacKenzie:

I am delighted to announce my candidacy for re-election to the ACWA Region 10 Board of Directors. I would be honored to have your support again for this important seat.

Since my election to the Santa Margarita Water District Board of Directors in 2012, I have actively participated in ACWA at both the Region 10 level and on the statewide Federal Affairs Committee. Over my last two terms on the Region 10, I have heard the unique water policy needs of our region and have contributed in helping address them. I have worked to develop the Region's work programs, policy initiatives and educational events. I also serve as an alternate to the ACWA Board representing Region 10 and participating in State-level meetings in that capacity. Currently, I am the designated Region 10 Director to report on federal matters in my capacity on ACWA's statewide Federal Affairs Committee.

I look forward to continuing my contributions to ACWA through my technical skills as a policymaker and managerapplying my 30 years of experience in both the public and private sectors. I have worked toward the mutual goals of water reliability and efficient water use. I also coordinate with leaders throughout ACWA's other regions, including those in allied industries, and nationally.

I have enclosed some background information on my experience as well as my platform for re-election to the Region 10 Board. I would be delighted to appear at one of your upcoming meetings to discuss my candidacy and answer any questions you may have. It would be my honor to serve you and our organizations again and I humbly ask for your vote and support.

I hope you will contact me at 949/485-0658 or at <u>charlesg@smwd.com</u> if you have any questions.

Sincerely. harlest

Charles T. "Chuck" Gibson Santa Margarita Water District Board of Directors

c: Mr. Brett Hodgkiss, General Manager

#### **Charles T. "Chuck" Gibson**

Candidate for re-election, ACWA Region 10 Board of Directors

Special District Organizations

- Santa Margarita Water District, Board Member (Current; Elected Board Member since 2012)
- Association of California Water Agencies (ACWA) Region 10, Alternate Board Member (Current; since 2016)
- ACWA Region 10 Federal Affairs Committee, Member (Current, since 2012)
- California Special Districts Association, Member
- Orange County Water Association, Member
- Santiago Aqueduct Commission, Alternate Board Member
- San Juan Basin Authority, Alternate Board Member
- Santa Margarita Dana Point Authority, Board Member
- California Sanitation Risk Management Authority, Alternate Board Member

Professional Organizations

- Co-founded community civic council
- Experience homeowner's association director

#### Platform

Since my election as Director of Santa Margarita Water District in 2012, I have actively participated in ACWA at both the Region 10 level and on the statewide Federal Affairs Committee. Over the last two terms, I have been on the Region 10 Board of Directors. I participated in meetings, helped develop the Region's work program and events, occasionally attended state board meetings as an alternate representing Region 10. Currently, I am also the designated Region 10 Director to report on federal matters, as well as serving on ACWA's statewide Federal Affairs Committee. I coordinate with other committee members including representatives of Metropolitan Water District of Southern California and Municipal Water District of Orange County and member agencies toward the mutual goals of water reliability and to strengthen water use efficiency measures, particularly through conservation programs and recycled water projects. I continue to coordinate with other leaders throughout ACWA's regions, including those in allied industries, and with others in the west and nationally to provide cost effective, reliable water. I seek to continue to contribute to ACWA using my technical skills as a policymaker and manager, applying over 30 years of experience in the private sector and public sector combined.



Dedicated to Satisfying our Community's Water Needs

#### **BOARD OF DIRECTORS**

Shawn Dewane President Division V

Marice H. DePasquale Vice President Division III

> Jim Atkinson Director Division IV

Fred R. Bockmiller, P.E. Director Division I

> James R. Fisler Director Division II

Paul E. Shoenberger, P.E. General Manager

> **Denise Garcia** District Secretary

Marwan Khalifa, CPA, MBA District Treasurer

> Atkinson, Andelson, Loya, Ruud & Romo Legal Counsel

1965 Placentia Avenue Costa Mesa, CA 92627 tel 949.631.1200 fax 949.574.1036 info@MesaWater.org MesaWater.org August 5, 2019

#### Subject: Re-Elect Jim Atkinson to the ACWA Region 10 Board

Dear Colleagues,

On behalf of Mesa Water District (Mesa Water®), it is a great honor to recommend Director Jim Atkinson for re-election to one of the Orange County seats on the Association of California Water Agencies (ACWA) Region 10 Board. We are fortunate to have such a qualified candidate in Jim Atkinson, who has the Mesa Water Board's unanimous support for him to continue serving in this role.

Jim Atkinson has served on Mesa Water's Board of Directors for over 21 years and, during that time, he has made fair and informed decisions that have greatly benefited constituents shared by Mesa Water® and fellow water providers throughout Orange County. Also, since 1998, Jim Atkinson has participated in the Water Advisory Committee of Orange County (WACO), which he now chairs.

Additionally, he has served on: ACWA's Region 10 Board (2015-present); ACWA's Groundwater Committee (2016-present); and, ACWA's Water Quality Committee (2012-present) for Region 10 as one of two Orange County representatives. Furthermore, since 2017, Jim Atkinson has served on the Urban Water Institute Board; and, he has worked with the Mountain Counties Water Resources Association to establish the California-United Water Conference (2018-present) to engender collaborative solutions to challenges of mutual concern among water agencies in Southern and Northern California.

Due to his public service experience -- and his 30-year career at The Aerospace Corporation in El Segundo, working as the Laboratory Operations Business Manager -- Jim Atkinson possesses the qualifications, knowledge, and understanding of the many business, government, and water-related issues facing ACWA Region 10. Attached is Jim Atkinson's Statement of Qualifications for re-election to the ACWA Region 10 Board. Most importantly, Director Atkinson has proven leadership abilities that can guide ACWA Region 10 to continued success in providing excellent added value to the member agencies it serves.

If you have any questions or requests for additional information, please feel free to contact our External Affairs Manager, Stacy Taylor, by calling 949.631.1201 or emailing <u>StacyT@MesaWater.org</u>. Thank you for your consideration in re-electing Jim Atkinson.

Sincerely,

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Shawn Dewane Mesa Water Board President

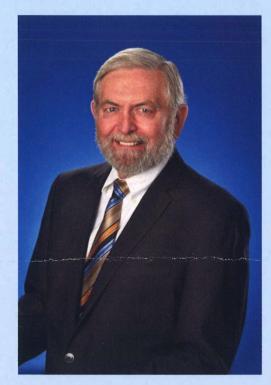
VISTA IRRIG. DIST.

Paul E. Shoenberger, P.E. Mesa Water General Manager

c: Mesa Water Board of Directors

# **Re-Elect Jim Atkinson to ACWA Region 10 Board**

#### Jim Atkinson, Director, Mesa Water District



**OBJECTIVE:** To further the goals of ACWA Region 10 in best serving its members -- and the industry as a whole -- by applying my analytical skills, and my water industry leadership experience, as a member of the ACWA Region 10 Board.

#### STATEMENT OF QUALIFICATIONS:

- Mesa Water District Director since 1998
- Four-term Mesa Water® Board President ('02, '03, '08, 2017-18)
- ACWA Region 10 Board Member, 2015-present
- ACWA Groundwater Committee, 2016-present
- ACWA Water Quality Committee, 2012-present
- California-United Water Conference co-founder, 2018-present (includes serving on the Planning Committee)
- Southern California Water Coalition, 2010-present
- Water Advisory Committee Orange County Chair (2019), Vice Chair (2018), participant (1998-present)
- Urban Water Institute Board Member, 2017-present
- Laboratory Operations Business Manager, The Aerospace Corp.

**BIOGRAPHY:** Initially elected in 1998 to Mesa Water's Board of Directors, and re-elected each term since, Jim Atkinson represents Division 4 which includes the Costa Mesa communities of College Park, Mesa del Mar, and Monticello, as well as John Wayne Airport and the OC Fairgrounds. Having been Mesa Water's Board President for four prior terms -- in 2002, 2003, 2008, and 2017-18 -- Director Atkinson currently serves as Vice Chairman of the District's Engineering & Operations Committee.

Additionally, Director Atkinson has served (since 2015) as one of seven board members on the Association of California Water Agencies (ACWA) Region 10 Board, as well as on ACWA's Groundwater Committee and Water Quality Committee. He currently Chairs the Water Advisory Committee Orange County and is a Board Member of the Urban Water Institute, and he serves on the Planning Committee for the California-United Water Conference as one of its co-founders. He also represents Mesa Water at the Municipal Water District of Orange County and Orange County Water District.

Director Atkinson has previously chaired Mesa Water's Audit Ad Hoc, Engineering & Operations, Executive, Human Resources, Legislative & Public Affairs, and Public Information Committees. Additionally, as a Costa Mesa resident for over 30 years, he has served as a Vice President and Director of the Mesa del Mar Homeowners Association and as a Leadership Tomorrow Board member from 2002 to 2006 (after completing the program in 2001), where his role included hosting an educational Water Workshop day.

With Master of Business Administration and Bachelor of Science degrees from the University of La Verne, Director Atkinson worked as the Laboratory Operations Business Manager at The Aerospace Corporation for over 30 years. His experiences there included Business Administration of the Research Laboratory Operations, as well as Construction Management and Facilities Management. Through this employment, he attended earthquake response and recovery training at the California Specialized Training Institute's Emergency Operations Center. He was also an International Code Conference (ICC) Certified Member and an ICC Certified Plumbing Inspector.

His hobby of racing model sailboats with International One Meter boats led to Director Atkinson's 2011 appointment to Region 6 Director of the American Model Yachting Association (AMYA) Board.



Agenda Item: 11

# **STAFF REPORT**

Board Meeting Date: Prepared By: Approved By:

August 21, 2019 Lisa Soto Brett Hodgkiss

#### <u>SUBJECT</u>: CONSOLIDATED REDEVELOPMENT OVERSIGHT BOARD CALL FOR BALLOTS

<u>RECOMMENDATION</u>: Cast Vista Irrigation District's ballot in the San Diego County Consolidated Redevelopment Oversight Board (CROB) election.

<u>PRIOR BOARD ACTION</u>: On April 4, 2018, Vista Irrigation District cast its ballot for Patrick Sanchez in the San Diego County CROB election.

FISCAL IMPACT: None.

<u>SUMMARY</u>: San Diego Local Agency Formation Commission (LAFCO) is calling for ballots to elect one special district representative to serve on the San Diego County CROB. All independent special districts in San Diego County are eligible to cast one vote for the regular special district representative. Ballots must be received in the San Diego LAFCO office by Friday, August 30, 2019.

<u>DETAILED REPORT</u>: San Diego LAFCO must receive a quorum of 30 ballots by the August 30 deadline to appoint the regular special district representative; if the quorum requirement is met, the candidate receiving the most votes will be appointed as the regular representative on the CROB. If the quorum requirement is not met, an automatic 60-day extension will be triggered.

Consistent with adopted policy, San Diego LAFCO Special Districts Advisory Committee formed a Nominating Committee to review all three nominees' qualifications and make a recommendation. The Nominating Committee has indicated that it believes all three candidates are equally qualified, and as such, recommends each independent special district cast its ballot as it sees fit.

ATTACHMENTS: Memorandum from San Diego LAFCO dated July 5, 2019 Ballot Form



#### **CALL FOR BALLOTS**

July 5, 2019

TO: Independent Special Districts of San Diego County

JUL 1 0 2019

FROM: Tamaron Luckett, Executive Assistant San Diego County Local Agency Formation Commission

#### SUBJECT: Call for Ballots | San Diego County Consolidated Redevelopment Oversight Board

This notice serves as a call for ballots pursuant to California Government Code 56332(f) with respect to electing one special district representative among the three nominated candidates to serve on the San Diego County Consolidated Redevelopment Oversight Board. <u>All independent special districts</u> in San Diego County are eligible to cast one vote through their presiding officers or their alternates as designed by the governing bodies.

The official ballot is attached. Ballots must be signed by the presiding officers or their designees and returned to San Diego LAFCO no later than **Friday, August 30, 2019**. A ballot received without a signature will not be counted. Should LAFCO receive a quorum of 30 ballots by the August 30<sup>th</sup> deadline the nominee with the most votes will be appointed. Should LAFCO not receive a quorum of ballots by the deadline an automatic 60-day extension to October 30<sup>th</sup> is required.

Last, and consistent with adopted policy, the Special Districts Advisory Committee formed a Nominating Committee to review all three candidates' qualifications and consider making a recommendation as part of the balloting process. The Nominating Committee believes all three candidates are equally qualified, and as such recommends each independent special district cast their ballot as they see fit.

Ballots and/or any related questions should be directed by e-mail to Tammy Luckett at tamaron.luckett@sdcounty.ca.gov.

Attachment: as stated

Administration Keene Simonds, Executive Officer	Jim Desmond County of San Diego	Mary Casillas Salas City of Chula Vista	Mark Kersey City of San Diego	Jo MacKenzie, Chair Vista Irrigation	Andy Vanderlaan General Public
County Operations Center 9335 Hazard Way, Suite 200 San Diego, California 92123	Dianne Jacob, Vice Chair County of San Diego	Bill Wells City of El Cajon	Chris Cate, Alternate City of San Diego	Barry Willis Alpine Fire Protection	Harry Mathis, Alternate General Public
T 858.614.7755 F 858.614.7766 www.sdlafco.org	Greg Cox, Alternate County of San Diego	Serge Dedina, Alternate City of Imperial Beach		Erin Lump, Alternate Rincon del Diablo MWD	

#### ATTACHMENT A

#### SAN DIEGO COUNTY CONSOLIDATED REDEVELOPMENT OVERSIGHT BOARD ELECTION BALLOT and VOTE CERTIFICATION

#### VOTE FOR ONLY ONE NOMINEE

William R. (Bob) Ayres (Grossmont Healthcare District)		]
Mark Baker (Lakeside Fire Protection District)	I	]
Mitch Thompson (Otay Water District)	Į	]

I hereby certify that I cast the votes of the \_\_\_\_

(Name of District)

for the Consolidated Redevelopment Oversight Board Election as:

[ ] the presiding officer, or

[ ] the duly-appointed alternate board member.

(Signature)

(Print name)

(Title)

(Date)

NOTE: The Nominating Committee believes all three candidates are equally qualified and recommends each special district proceed with voting as they see fit. Additionally, a candidate's forum is tentatively scheduled for August 15, 2019 as part of the quarterly meeting of the San Diego Chapter of the California Association of Special Districts (SDCSDA). Separate confirmation of the candidate's forum will be provided by SDCSDA.

Return Ballot and Vote Certification Form to: San Diego LAFCO Tamaron Luckett 9335 Hazard Way, Suite 200 San Diego, CA 92123 (858) 614-7755 (office) • (858) 614-7766 (FAX) Email: tamaron.luckett@sdcounty.ca.gov

# William R. Ayres

**Objective** Senior corporate financial manager with particular expertise in Special Assets and Management. Proven ability in financial analysis, cash flow forecasting, and internal controls, budgeting. Superior presentation, negotiation, and business development skills and expert witness consultation.

Experience W.R. Ayres Consulting LLC.

Currently providing consulting and expert witness services to various banking institutions and for a Bankruptcy Trustee/Receiverships.

2005-March 2009 Retired Coronado First Bank San Diego, CA

#### **Executive Vice President-Chief Credit Officer**

Responsible for the Management of the Credit Portfolio of the bank. Participates in the development and recommendation of loan growth objectives, policies and procedures that meet compliance regulations and maximize yield while maintaining quality control and minimizing loss; approves significant loans; represents the Bank in the business community, promotes Bank services, establishes and maintains relationships with customers and develops relationships with prospective customers. Maintain open and good communication with banking regulators. Chaired the Bank loan committee meetings.

June 2007 retired full time and worked part time as the bank Community Reinvestment Act Representative until March 2009.

1993–2005-Retired Scripps Bank/U.S. Bank

San Diego, CA

#### **Special Assets Manager- Senior Vice President**

Responsible for Development, direction and control of collection activities of the Bank Special Assets to ensure adherence to Banks policies and procedures. Additionally, responsible for the liquidation of the Banks REO and coordination to retain legal counsel and manage legal proceedings including bankruptcy and receiverships.

- Received superior audit results from the FDIC and the Office Comptroller Currency Examiners on proper identification and management of criticized and classified assets. Last exam in May of 2003 resulted in no risk rating changes.
- Managed the credit review function for Scripps Bank reporting to the Board of Directors until such time the increase in loan volume necessiteted utilizing outside credit review.
- Developed and implemented problem loan reporting system for bank wide

use.

- Increased annual recoveries of charged off loans by initiating legal proceedings with resulting repayment plans.
- Minimized losses and reduced classified assets by having borrowers refinance with alternative lending sources and one-off note sales.

1990–1993 Dai-Ichi Kangyo Bank of CA. San Diego, CA

#### **Regional Vice President and Manager**

Responsible for overall management of the San Diego Region, branch loan portfolio and operations.

- Increased branch profitability while reducing classified assets to zero.
- Raised audit standards to above average by improving internal controls.
- Developed and implemented cross training program for all employees.
- Instituted budget controls resulting in significant annual savings.

1989–1990 Federal Deposit Insurance Corporation, Irvine CA.

#### **Credit Specialist/Managing Agent**

Responsible for management of failed Savings and loan institutions ranging in size from \$40 million to \$12 Billion in the Western Region of the Untied States.

- Developed and implemented workout plans and liquidation strategies to maximize settlements.
- Prepared institutions and assets for bulk and individual sales. Asset types included complex commercial real estate, corporate loans, total portfolio, and total institutional sales.
- Delegated credit authority up to \$10 million.

1966–1989

Bank of America

Throughout California

#### Vice President Executive Account Officer- San Diego CA 1985-1989

Responsible for management of a large portfolio of complex commercial, industrial and agricultural borrowers. Worked with corporate executives and legal counsel to negotiate successful resolutions to restructured and classified assets.

 Achieved over 80% reduction in classified assets with no legal ramifications.

#### Vice President Manager of Business Banking Palm Springs, CA. 1984-1985

Responsible for managing the commercial loan portfolio and Business Banking unit for the Palm Springs Area Management Group comprising eleven branches. Accountable for the marketing and business development.

- Doubled business in established customer base by increasing assets.
- Developed and implemented a computerized database-marketing program to identify target markets, customers and prospects.

	Corporate Account Officer-Los Angeles, CA. San Francisco, CA. San Diego, CA. 1966-1984 Various positions of increasing responsibility.
Education	Southern Methodist University, Dallas TX. Southwestern Graduate School of Banking B.S. San Diego State University, San Diego, CA. Liberal Arts and Science A.A. Grossmont College, San Diego, CA. Aerospace-Aeronautics Qualified Expert Witness-Superior Court San Diego CA.
Affiliations and Organizations	<ul> <li>Past President, current member, Grossmont Healthcare District Board of Directors.</li> <li>Past Chair Board of Directors, Lambs Players Theatre. Current Endowment Board Member.</li> <li>Past Board Member Southern Methodist University Graduate School of Banking.</li> <li>East County Economic Development Corporation Gillespie Field Committee.</li> <li>Past Board Member, Oversight Board La Mesa Successor Agency.</li> <li>San Diego Receivers Forum.</li> </ul>
Interests	<ul> <li>United States Cycling Federation</li> <li>Retired Pilot.</li> <li>Writing-Published Author.</li> <li>Golf.</li> </ul>
References	Available upon request.



April 23, 2019

Jo MacKenzie, Chair Keene Simonds, Executive Officer San Diego County Local Agency Formation Commission County Operations Center 9335 Hazard Way, Suite 200 San Diego, California 92123

Dear Ms. MacKenzie / Mr. Simonds,

I am submitting my interest in filling the vacant seat representing Special Districts on the Countywide Redevelopment Successor Agency Oversight Board for the County of San Diego.

I believe I can bring a unique perspective to the Oversight Board having served in two agencies over my career that had Redevelopment Agencies. While Fire Chief for the Lakeside Fire Protection District (2004-2010) I was a member of the Advisory Committee for the Upper San Diego River Improvement Project RDA (USDRIP). And prior to that assignment I was a Fire Captain with the City of Cathedral City (1987-1994) and had a front row seat as to how an RDA can positively affect a community.

While with Cathedral City I learned how an RDA can bring vital infrastructure projects to the community along with partnering with the private sector to bring new businesses to the community along with increased employment opportunities and increased local tax revenue. With this experience and knowledge, I was able to contribute to the USDRIP RDA on several occasions including partnering with the RDA to bring a new and relocated fire station / fire administrative offices / firefighter training tower to the community of Lakeside within the boundaries of the USDRIP RDA. Which also had the side benefit of then allowing the Fire District to relocate another fire station to an underserved portion of the community.

Working with the Lakeside Fire Protection District's budget allowed me to better understand how the property tax increment reallocations occur within an RDA and the affects it has on the various agencies and school districts within those boundaries.

Letter of Interest Countywide Redevelopment Successor Agency Oversight Board Mark T. Baker Pg. 2

I also bring to the seat a wealth of knowledge and experiences developed over 44 years of public service. Starting as a firefighter with then the California Division of Forestry (Cal Fire/San Diego) I rose through the ranks in several agencies becoming the fire chief of the Lakeside Fire Protection District. After retiring (2010) I have continued to serve the community of Lakeside by being an elected Director for the Lakeside Fire Protection District (2012 -- present). I have developed and administered budgets for both municipalities and special districts for the past 22 years.

While Fire Chief and as a Director for the Lakeside Fire District, I have been an active member sitting as a Director for the Fire Districts Association of California (FDAC), serving as its President for two years along with participating on FDAC's Legislative Task Force advocating for fire and special districts in Sacramento.

I look forward to serving on the Oversight Board and protecting the interests of all the special districts throughout San Diego County that have relationships with Redevelopment Agencies.

Respectfully submitted,

Mark T. Baker

Mark T. Baker Director Lakeside Fire Protection District



#### **MITCHELL L. THOMPSON**

#### **BIOGRAPHICAL BRIEF**

Mitch Thompson grew up in Los Angeles and attended UCSD where he graduated magna cum laude with a double degree. His 40-year career includes positions in local government in San Diego County, starting a successful community development bank, and real estate development, investment and consulting with a particular emphasis on the development of affordable housing and redevelopment projects using public-private programs and funding. Mitch continues to be an active developer, investor and realtor in the South Bay area of San Diego County while also remaining active in a number of local civic issues. He has served in a variety of leadership positions on the boards of both non-profits and government agencies, including the Chula Vista City Council, Neighborhood National Bank, City of Chula Vista Redevelopment Oversight Board and the Otay Water District, where he currently serves as President of the Board. In addition, he currently serves on the Boards of the San Diego County Water Conservation Authority and the Southwestern Community College Foundation.

He lives in Chula Vista and enjoys international travel with a cultural emphasis with his Tijuanaborn wife and artist, Luz Espinoza and their family. They particularly enjoy frequenting all parts of Baja California from Los Cabos to Tijuana enjoying the wide array of Baja cuisine. Mitch has been a resident of the South Bay since 1987 and has been a Chula Vista resident since 2007.



Board Meeting Date: Prepared By: August 21, 2019 Brett Hodgkiss

<u>SUBJECT</u>: MATTERS PERTAINING TO THE ACTIVITIES OF THE SAN DIEGO COUNTY WATER AUTHORITY

<u>SUMMARY</u>: Informational report by staff and directors concerning the San Diego County Water Authority. No action will be required.



Agenda Item: 13.A

**STAFF REPORT** 

Board Meeting Date: Prepared By: Approved By: August 21, 2019 Lisa Soto Brett Hodgkiss

#### <u>SUBJECT</u>: REPORTS ON MEETINGS AND EVENTS ATTENDED BY DIRECTORS

SUMMARY: Directors will present brief reports on meetings and events attended since the last Board meeting.





Board Meeting Date: Prepared By: Approved By: August 21, 2019 Lisa Soto Brett Hodgkiss

#### SUBJECT: SCHEDULE OF UPCOMING MEETINGS AND EVENTS

<u>SUMMARY</u>: The following is a listing of upcoming meetings and events. Requests to attend any of the following events should be made during this agenda item.

	SCHEDULE OF UPCOMING MEETINGS AND EVENTS	ATTENDEES
1	2019 Water Policy Forum & Dinner (MWDOC)	
	Sept. 5, 2019 – Westin South Coast Plaza, Costa Mesa	
	Registration deadline: 8/30/19	
2	Second Annual Western Groundwater Congress (GRA)	Dorey (R, H, A, S)
	Sept. 17-19, 2019 – Double Tree by Hilton, Sacramento	
	Registration deadline: 9/10/19	
3 *	Council of Water Utilities Meeting	
	Sept. 17, 2019— The Butcher Shop Steakhouse, Kearny Mesa	
	Reservation deadline: 9/12/19	
4	CSDA Annual Conference	MacKenzie (R, H)
	Sept. 25-28, 2019 – Anaheim Marriott	Sanchez (R, H)
	Registration deadline: 8/27/19	
5	Northern California Tour (Water Education Foundation)	
	Oct. 2-4, 2019 – Begins and ends at the Sacramento Airport	
	Reservation deadline: 9/2/19	
6 *	Council of Water Utilities Meeting	
	Oct. 15, 2019— The Butcher Shop Steakhouse, Kearny Mesa	
	Reservation deadline: 10/10/19	
7	Legislative Round-Up Webinar (CSDA)	
	Oct. 31, 2019 -10:00 a.m. – 12:00 p.m.	
	Registration deadline: 10/24/19	
8	Sexual Harassment Prevention Training AB 1661	Miller (R)
	Nov. 4, 2019 – 2:00 p.m. – 4:00 p.m., VID Board Room	Vásquez (R)
	Reservation deadline: None	Dorey (R)
		Sanchez (R)
		MacKenzie (R)
9	Central Coast Tour (Water Education Foundation)	
	Nov. 6-7, 2019 – Begins and ends in San Jose	
	Reservation deadline: 10/7/19	
10 *	Council of Water Utilities Meeting	
	Nov. 19, 2019— The Butcher Shop Steakhouse, Kearny Mesa	
	Reservation deadline: 11/14/19	
11 *	CSDA Quarterly Dinner Meeting	
	Nov. 21, 2019 – 6:00-9:00 p.m. – The Butcher Shop Steakhouse, Kearny Mesa	
	Reservation deadline: 11/14/19	
12	ACWA Fall Conference	MacKenzie (R)
	Dec. 3-6, 2019 – Manchester Grand Hyatt, San Diego	Dorey (R)
	Registration deadline: 11/8/19	Miller (R)
		Sanchez (R)
		Vásquez (R)

	SCHEDULE OF UPCOMING MEETINGS AND EVENTS	ATTENDEES
13	Colorado River Water Users Association Conference (CRWUA)	
	Dec. 11-13, 2019 – Caesars Palace, Las Vegas	
	Registration deadline: TBD	
14	ACWA Spring Conference	
	<i>May</i> 5-8, 2020 – <i>Monterey</i>	
	Registration deadline: TBD	
15	Special Districts Legislative Days (CSDA)	
	May 19-20, 2020 – Sheraton Grand Sacramento	
	Registration deadline: TBD	
16	CSDA Annual Conference	
	August 24-27, 2020 – Palm Springs	
	Registration deadline: TBD	
17	ACWA Fall Conference	
	Dec. 1-4, 2020 – Indian Wells	
	Registration deadline: TBD	

\* Non-per diem meeting except when serving as an officer of the organization The following abbreviations indicate arrangements that have been made by staff:
 R=Registration; H=Hotel; A=Airline; S=Shuttle; C=Car; T=Tentative



Board Meeting Date: Prepared By: August 21, 2019 Lisa Soto

#### SUBJECT: ITEMS FOR FUTURE AGENDAS AND/OR PRESS RELEASES

<u>SUMMARY</u>: This item is placed on the agenda to enable the Board to identify and schedule future items for discussion at upcoming Board meetings and/or identify press release opportunities.

Staff-generated list of tentative items for future agendas:

- Edgehill (E) Reservoir and Pump Station Project update
- Daley Bench Stabilization Project
- Buena Creek (HB) Reservoir Rehabilitation Project fencing
- General Manager Performance Evaluation



Board Meeting Date: Prepared By: August 21, 2019 Lisa Soto

<u>SUBJECT</u>: COMMENTS BY DIRECTORS

<u>SUMMARY</u>: This item is placed on the agenda to enable individual Board members to convey information to the Board and the public not requiring discussion or action.



Board Meeting Date: Prepared By: August 21, 2019 Brett Hodgkiss

SUBJECT: COMMENTS BY GENERAL COUNSEL

<u>SUMMARY</u>: Informational report by the General Counsel on items not requiring discussion or action.



Board Meeting Date: Prepared By: August 21, 2019 Brett Hodgkiss

<u>SUBJECT</u>: COMMENTS BY GENERAL MANAGER

<u>SUMMARY</u>: Informational report by the General Manager on items not requiring discussion or action.



Board Meeting Date: Prepared By: August 21, 2019 Brett Hodgkiss

- <u>SUBJECT</u>: CLOSED SESSION FOR CONFERENCE WITH LEGAL COUNSEL—INITIATION OF LITIGATION
- <u>SUMMARY</u>: Conference with Legal Counsel--Initiation of Litigation pursuant to Section 54956.9(c) and paragraph (4) of Section 54956.9(d): One Case.